### Paper Tools #312: The Volume:

(Technique Type: Inner Access Control)

(A volume slider is useful for training <u>control</u> in <u>beginners</u>, and <u>Keeping advanced</u> students <u>from getting bumped</u> from big bosses).

• (This one's <u>potent</u>, as <u>well</u> as easy and <u>tempting</u> to <u>misuse</u>, meaning I've <u>also</u> taken the liberties of distorting it into a gratuitously repetitive, politically, spiritually, and emotionally-charged wad of nearly-illegible recycling bin fooder, barely worthy of cradling the excess canola oil out of an order of fish and chips. <u>When</u> you become upset, <u>remember</u> I said this. Yes, heh-heh. This exercise is twice, if <u>not triple</u> the word count it takes to express the <u>actual amount of information, most of which is entirely unrelated</u>. This is <u>for your own safety</u>. Those <u>not</u> patient enough to complete this <u>mini-boss</u> may forfeit this technique and proceed to the next segment. You've been <u>warned</u>...).

#### Volume controls are...:

- A way to temporarily control the intensity of an emotion you are working on.
- A way to more easily <u>visualize</u> something very abstract.
- Occasionally useful in a <u>test or battle</u> (and goes well with early solving).
- Effective for anyone who knows how to change the volume on something.
- We have more comfort and faith in our devices than in our minds. Projecting that confidence onto a tool like this can be an inspiring feeling.

- Again, <u>noting the sensation</u> is what <u>counts</u>...
- <u>Semi-fun fact: Visualization</u> is used by <u>everyone</u>, from athletes to witchcraft practitioners.
- <u>Less-exciting theory</u>: Perhaps <u>natural adaptive propensity</u> can be <u>egged on</u> by <u>finding access to</u>, and <u>manually firing</u>, a <u>signalling mechanism</u> in the brain...?
- <u>More-exciting extension to the less-exciting theory</u>: The human body is said to produce minuscule amounts of what is known as "endogenous DMT", an incredibly powerful hallucinogen. No one really knows <u>where</u> in the body it comes from. It's likely that <u>certain meditative techniques</u> make you into the production-controller or ration master of <u>certain reservoirs</u>, producing some of the amazing bliss states that can be increased over time.
- {Note to Danna: These italics issues we're having are getting <u>less cute</u>. Why is this <u>happening</u> again?...4.29.17}.

#### Prerequisite:

- Last chapter's "pushups"
- A powerful imagination
- Noble enough motivations
- Quality warning-reading skills

#### You Will Need:

- Paper
- A pen or pencil
- <u>Optional</u>: Ruler
- Not optional: Solitude and quiet.
- If this is <u>impossible</u>, booth-style desks in public or college libraries are often the <u>next best thing</u>, provided you don't choose one shortly before mid-terms or finals. Exam week libraries sound like a flu factory, and reek of smuggled-in microwave popcorn cheese, lattes, and fear.
- <u>Optional Alternative</u>: If a <u>volume dial</u> is more comfortable to you, you may use a <u>jar</u> <u>lid</u>, but should still draw a <u>labelled mechanism</u> to attach it to. Do this for the first <u>twenty times or so</u>, until your <u>body</u> "<u>figures out</u>" that <u>lids</u> are also <u>dials</u>, and the rest of <u>you</u> figures out how to <u>incorporate</u> the revelation <u>skillfully</u>.
- I <u>mostly</u> say this because it's <u>tempting</u> to hop around adjusting a bunch of effects at random when you figure out <u>how</u> to. You might drift into <u>other adjustments</u> by <u>accident</u>, even.
- Placeboliterates, use with discretion. This <u>isn't</u> the time to be an Inner DJ. I <u>know</u> it works, and with a mind-body connection like <u>yours</u>, faster on <u>you</u> than anyone else. Stick to <u>one effect at a time, not exceeding three per session</u>, for a few months.
- <u>Early on</u>, if you get an effect you don't like, it <u>really</u> helps to have <u>everything</u> <u>you're attempting to do written on the machine</u>. <u>That way,</u> you don't have to tamper with a <u>bunch of other things</u> trying to set a <u>mysterious accidental effect</u> right again.
- You have <u>words</u> for what you did <u>written in front you</u>. You have a <u>set number</u> of possible setting to have to fix.

- Also, your <u>body</u> will <u>see</u> that, in <u>addition</u> to a <u>bar or dial</u>, you have a whole "<u>machine</u>" for <u>such-and-such</u>, which will help you to <u>sync your body</u> with the "<u>machine</u>" better. Being <u>more successful at ONE thing</u> early on <u>syncs your body better</u>, so less is more in the beginning.
- Your body will be, like, "Oh. That's what you wanted me to do."
- Consider this a <u>light self-hypnotic effect</u>, induced through the use of a deeplyengrained set of <u>preexisting body understandings</u>. With very little practice, this effect can be <u>amplified</u>. It can be <u>easily accepted by the body as natural</u>.
- I mean, how many <u>volume bars and/or dials</u> has the <u>average person</u> been within ten feet of today? I think, <u>by now</u>, your body at least knows <u>what to do with one</u> without a lot of conscious planning.
- As it turns <u>out</u>, that's what makes it the <u>perfect tool</u>.

### Today's Awakening Reminder:

- Try and remember that <u>normal healthy energy moves downwards</u>, like digestion. Like going the bathroom, like rain, like sinkholes, and like getting a runny nose. Downwards.
- This <u>theoretical energetic understanding</u> is brought to you by <u>my hit-and-miss</u> <u>understanding of Yoga</u>, and by <u>my own terrible past experiences</u>.
- <u>Often</u>, I will read a Yogic text and <u>tweak something healthy again after the fact</u>. "Oh, <u>that's</u> why that happened," is pretty much my catchphrase, when it comes to the aftereffects of my <u>many experiments</u>.
- Then I'm <u>often</u> tempted to <u>repeat</u> the bad effect a <u>little bit on purpose</u> to determine if the correlation means anything or not <u>before fixing it</u>, which, I've learned, <u>is a terrible idea in many cases</u>.

•	I <u>know of lots of terrible ideas</u> , and <u>how to avoid them</u> now.
•	When these techniques $\underline{start\ working}$ , the only thing you $\underline{won't}$ have to worry about is nothing happening.
•	So, for <u>one, DOWNWARDS</u> is healthy. <u>Let energy do that</u> .
•	You <u>shouldn't</u> have to force it. A cloud of activity is also fine. However, if it won't stop going <u>up</u> , it might already be too late to avoid my warnings. Never force your overall flow to do <u>anything</u> . If you <u>know</u> it's going up, <u>LET IT</u> .
•	Snot goes downwards, eating goes downwards, and bathroom things go downwards. Life <u>usually</u> goes downwards to a degree. Gravity, right?
•	And what goes <u>up</u> ?
•	Geysers, volcanoes
•	plants, which are <u>decidedly</u> unlike mammals
•	and vomit.
•	This either happens when you're sick, pregnant, or struggling to incorporate something natural, like switching to vegetables after a prolonged strict diet of discount frozen pizzuritos.

• So, for <u>one</u>, don't force it, and it <u>should be running downwards naturally</u>.

• You'll feel better after feeling <u>much worse</u> first.

- For two, force is an issue. Don't increase energy effects beyond a mental Inner force that is equal to what it feels like to move a door on its hinges with your body, for the first couple of years, at least.
- Use <u>low</u> power <u>while healing</u>, while using a <u>magical fire or ice ability in the game</u>, or while <u>calming your interview stress with a temporary suppression technique</u>. Just stick with "<u>Ice Cloud A</u>", and save "<u>Group Ice Cloud Meteor of Doom XL</u>" for <u>NEVER</u>.
- DOOR ON ITS HINGES.
- Not a very heavy door, either. Your bathroom or bedroom door.
- It's <u>important</u> to talk to <u>grown-ups</u> about awakenings so they can avoid taking risks, such as <u>RUNNING TOO MUCH ENERGY INTO THEIR FUCKING HEADS</u>.
- PLEASE PRACTICE ABSTINENCE IN THE FACE OF RUNNING TOO MUCH FUCKING ENERGY INTO YOUR HEAD.
- {Future Cat: <u>Lee</u>? Is that <u>you helping with this Chapter</u>?...9.10.17}.
- {Future Future Cat: <u>Lee</u>? <u>Please</u> don't talk to strangers like that. I'm getting <u>sick</u> of cleaning up the <u>debris</u> after the things you say. I swear to gods...9.22.17}.
- There is a Zen saying: "Before enlightenment, chop wood, carry water. After enlightenment, chop wood, carry water".
- This <u>doesn't</u> go on to <u>mention</u> that if cleaning your bathtub <u>isn't</u> mindlessly easy by the time you <u>start</u> on the path to enlightenment, it <u>may</u> become a <u>near-impossible</u> <u>motor equation</u> by the time you're a <u>fraction</u> of the way there.

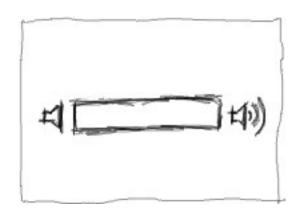
- An awakening is the <u>beginning of the path to enlightenment</u>, but <u>few</u> ultimately make it all the way there. <u>Many</u>, <u>many</u>, more get that <u>thing</u> where you're a crazy witch living by the woods outside of town. You know...the one the neighbourhood children probably theorize eats lizards.
- If you <u>choose</u> the path, my warning remains...<u>Any skill</u> you want to <u>maintain fluidly</u>, <u>INTO an awakening</u>, should be a <u>fluid auto-pilot skill to begin with</u>.

### Is it dangerous not to work on the autopilot first?:

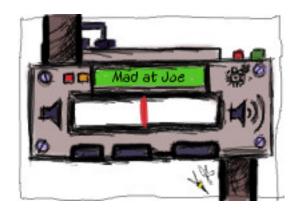
- Sort of, in my case. Not for everyone I hear of.
- If you're like <u>me</u>, it will be <u>super annoying and sapping later</u>, if you don't.
- I began to notice that simple weekly or monthly tasks were starting to feel like calculus.
- Cleaning the bathtub <u>wasn't fluid enough</u>, and practically became something I had to <u>plot out on paper</u> in order to accomplish.
- Daily tasks, like the dishes, on the other hand, would <u>accomplish themselves</u> if I held the <u>body sensation for "washing the dishes"</u> in focus, and <u>watched</u>.
- I'll give you the light form of this <u>triggered autopilot skill</u> later. We still have a few more basics to run through.

## Building the Machine:

1. Draw something that looks like an <u>empty volume bar</u> on a piece of paper. Decorate it if you want. What <u>matters</u> is that <u>your eyes are drawn to it</u>, it is <u>clearly</u> marked as a volume bar, and that you <u>focused well</u> while drawing it.

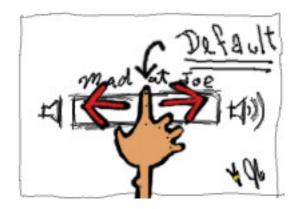






- 2. Choose something you would like to try changing the volume of and label it.
  - For the record, I do not know a Joe, nor am I mad at one.
- 3. <u>Draw a thick line</u> indicating where you think your <u>natural average volume</u> is. This is your base volume.

- Your volume will naturally, mentally, return here when you are finished.
- 4. Use your finger, a pen lid, or whatever you prefer, as the slider, or a round lid dial.
  - Start it wherever you think the current volume you're trying to change is likely to be.
  - This is likely different from your base volume.
  - Use your slider to very slowly increase or decrease your target sensation.
  - Imagine it working. We're still just prompting the body to figure it out.



- 5. Releasing your slider, or the dial, will take you back to your base.
  - Imagine this clearly as you're entraining your body.
  - <u>ALWAYS</u> HAVE YOUR VOLUME RETURN TO YOUR "BASE", <u>AVERAGE</u>, <u>NORMAL STATE</u>.
  - When I say "base", I'm nearly always referring to what you're used to.

#### Whether you believe in chakras or not ...:

- ("<u>Base</u>" means "<u>personal norm</u>" when I say it, <u>unless red-energied figures are involved</u> in my statement).
- If I say "base" referring to "red elements", I'm using the chakra system as an inwardly geographical, (and helpfully symbolic), map of the body.
- I am also using my body as my Story Game world map.
- My personal Inner world takes the <u>visual</u> form of an expansive universe, and my figures claim it to be shaped like whatever you call the geometrical solid with two cones base-to-base.
- The map is <u>superimposed over my body</u>.
- It's <u>vital</u> not to do this lightly, as <u>more intense body effects are likely to occur</u> <u>when you use your own body as a map</u>.
- You might <u>just</u> be invaded by the Inner planet that makes your old knee injury hurt more. The end result <u>should be healing and positive</u>, but the invasion might be a <u>physical pain</u> in the ass in the meantime...
- The <u>red chakra, known Yogically as Muladhara</u> (and I'm not sure what it corresponds to in the Kabbalalistic Tree of Life, but it corresponds to something) denotes the <u>base</u> of the spine. Ergo, "<u>base</u>" element, as my figures sometimes call them...as in "<u>base instincts</u>".
- Using my body as a world map allows more communication between mind and body, when it comes to <u>locating and clearing boss stages</u>. It <u>also</u> generally makes the <u>Inner effects</u> I stumble upon <u>more physical</u> in nature.

- <u>Perhaps</u> it would be prudent to go mapless for a while, and leave such things to the intermediates.
- Stay in the beginner's field and fight living gelatin among the bluebirds and sunflowers for a little while, five feet away from a hot meal, a shower, and the most comfortable bed in the known universe.
- Yes, it's un-Canadian to use "<u>feet</u>", but I watch enough TV that "<u>meters</u>" feels unnatural in <u>certain phrases</u>. I suppose I'm pickier about cadence than strict adherence to the metric system. I did drop out of 4<sup>th</sup> year English Lit after all, and they <u>did</u> make me take poetry.
- So, give the <u>map</u> a little time. Earn your pilot's licence before making a journey over the Pacific. I'm mentioning it <u>now</u> so the <u>systemic framework I personally use</u> makes more sense when you read the <u>story portion of this book</u>.
- I <u>still think</u> it should be <u>mentioned more than once</u>, as the map provides <u>excellent</u> <u>structure for navigating quests</u>.
- After the field mice, through the cave bats.
- Games <u>often</u> give you a map <u>after</u> you've finished your training.
- Bear with me on RPG format. I <u>know</u> I swerve recklessly from video to tabletop and back. Believe me, it <u>helps</u> while playing an <u>Inner RPG</u> to apply concepts from <u>both</u>.
- The chakra system is a useful <u>treasure map</u>, whether you believe in chakras or not. However, be <u>careful and respectful</u> while using a system like this. Use it slowly, with care, and never use it to attribute value to functions.
- Believing the "base" elements have little value is like believing that protons have no value, due to their size, but where would we be if a mad scientist with a proton phobia hypothetically up and got <u>rid</u> of them all?

- Base elements serve an underrated, <u>pivotal</u>, function. <u>Respect simple function as much as higher function</u>. Without <u>them</u>, your reality would cave in on itself.
   Consider "<u>higher function</u>" in terms of <u>location</u>, <u>not rank</u>.
- (See, Everybody? I'm <u>really</u> going to make you dig for bits and pieces of my exercises. It'll be like sorting confetti alphabetically. Ideally, anyone irresponsible enough to use my skills for evil, or for stupid, will quickly scroll down to Danna's Show, thereby making the world a better place for everyone).
- The red base area is where the instinctive, reptilian brain functions <u>symbolically</u> reside, according to this map. Specifically <u>fight-or-flight</u>-level instinctual functions. "<u>Ass is on the line</u>" as in "<u>life or well-being is on the line</u>".
- <u>These functions in particular</u> operate <u>intelligently independently of us</u>, and function towards survival. Whether you believe in chakras or not, the chakra system works well metaphorically as a way to <u>categorize figure functions</u>.
- This red place may correspond with the <u>personal version</u> of the collective place Christians refer to as hell. Gluttony, lust, and wrath are <u>poisoned reactions</u> of the <u>unfulfilled creatures</u> of the lower chakras.
- Clear the creature of its <u>poison</u> and the "<u>sin</u>" ceases to tempt you, because the <u>real-life problem has been attended to</u>, and the <u>coping mechanism is no longer</u> <u>necessary</u>.
- Clear the <u>creature itself</u>, and a <u>larger</u>, <u>sicker</u> creature will take its place.
- The <u>sicker</u> the game creature, the <u>worse</u> the temptation. Remember, it's <u>just</u> an <u>avatar</u> for a conceptual and formless intelligence.

- Even in an analytical fashion like mine, Christians and other monotheists <u>may not be</u> permitted to do certain work on the lower three chakras at all. Please check with a <u>designated religious source</u> before working on the emotions of the lower three chakras.
- Due to a number of <u>alienating behavioural reasons</u>, <u>anything</u> residing below your solar plexus has <u>at least a vague possibility</u> of being labelled a "<u>demon</u>" in Story Game.
- This is due to the desires and fears we are encouraged to ignore in most societies, and how they snowball as we put more and more effort into ignoring them.
- This is an "Inner demon" as in "a personal problem".
- Yes, <u>nearly all of the figures</u> I encounter talk like that <u>a lot</u>. <u>Metaphoric riddles</u> are like their accent.
- I've found most "Inner demons" to be a temporary and <u>curable</u> state <u>nearly only</u> found in the <u>lower three chakras</u>.
- I <u>personally feel it's imbalanced not to heal what we can reach</u>. If you were roaming the forest and a hunter shot you with a crossbow, you wouldn't leave the arrow in your leg and let everything heal <u>around</u> it. Don't do the same with <u>life's</u> crossbow wounds.
- ...However, I <u>don't</u> want to upset specific congregations and their approaches to mysticism by <u>not mentioning</u> that there <u>are places YOU PERSONALLY might not be</u> <u>allowed to go</u>.
- There are, likewise, <u>creatures</u> monotheists <u>probably aren't</u> allowed to <u>converse</u>
  with in Story Game. I don't wish to lead you from your path, so take it up with an
  anonymous religious website online, or with the Kabbalistic Tree of Life.
- I'm a grey occultist who obsesses with finding a natural and scientific explanation for everything that happens to me.

- Sometimes <u>I continue to doubt the repeated unusual evidence I'm given gratuitously</u>, leading to hard feelings and ironically nasty side-effects.
- You may notice, I mention <u>a lot of things</u> I can't explain, because I find them to be the <u>most fascinating</u>. I also treat them with the <u>most respect</u> until I know why certain effects exist.
- Sometimes <u>several effects evade understanding</u>, after <u>long-deliberation</u> and <u>study</u> into possible explanations.
- Maybe one should adopt a policy of three strikes and you're out of scientific bases...and, yes, this is a baseball metaphor, but these bases rhyme with "sees".
- Just make sure you've covered <u>all possible everyday reasons for it</u>. I've accepted that the washer, dryer, and printer coming on by themselves <u>could</u> just be the wiring. It might <u>not</u> be paranormal in <u>any</u> way.
- Teaspoons of clear water showing up in a splatter pattern under a dry white roof, at an <u>angle</u>...on the other hand...<u>bothers me</u>, because I want to explain it, or label it as something, but I <u>can't</u> yet.
- · Back to differences of faith...
- <u>Depending on your religion</u>, <u>YOU</u> might have to watch from behind the glass for a few things, and <u>that's okay</u>.
- I have a <u>lot</u> of Mennonite family, and frankly, I don't like to bring this stuff up around the devout church-goers. Call it an <u>instinct</u>.
- For the <u>rest</u> of you, if you're running out of places to adventure, and you think you're <u>ready for it</u>, consult your chakra map for more information.

#### Don't believe in chakras?:

- No problem! If you <u>don't</u> believe in the chakra map, <u>most</u> of it doubles as <u>symbolic</u> <u>common sense that aligns with physical reactions</u>.
- The cliche feeling of "<u>butterflies in the stomach</u>" is, for example, an <u>emotional</u> <u>reaction</u> that <u>ALSO affects the stomach</u>.
- Belief or no belief, the <u>chakra map will confirm</u> that <u>sensations in your upper</u> stomach and self-conscious states are related.
- This is usually quite obvious, common sense.
- Nicely compiled into a chart.
- People who dismiss it are tragically missing out on something amazing.
- The correlations the system presents us with can usually be <u>ascertained by</u> <u>observation</u>. Some connections are impossibly cliche. That's because <u>they're so physically accurate</u>.
- For <u>non-believers</u>, it's as simple as <u>that</u>. This is <u>everyday metaphorical body stuff</u> that we are <u>all familiar with</u>. Cliche, <u>everyday</u>, <u>common sense</u>. With a few extras that prove to be <u>equally accurate</u>.
- Do words "<u>catch in your throat</u>" when you have trouble communicating? It's on the map.
- The chakra system has <u>no need</u> to be seen as purely religious, magical, or even biologically anatomical, <u>if that's what's deterring you</u>. <u>You'll</u> decide <u>what it is</u> later on. After you understand <u>what it does</u>, you'll form your own opinion, no matter what I have to say on the subject.
- If you believe in the system fully already, just know that I treat its effects with the same care and respect as I do a <u>real physical fire</u> now. I <u>advocate</u> it.

- I may seem whimsical in method, but <u>I doubt most unexpected effects for longer</u> than I probably should. There is truth in the chakra system.
- It is, in fact, <u>THE BEST</u> dungeon map for Story Game players.
- Just read up on <u>Kundalini Yoga</u> a little if you plan to use it in a <u>long-term, prodigious, athletic fashion</u>, okay?
- The <u>better you get at it</u>, the steeper your potential pitfalls. Information is <u>control</u>, and <u>control</u> is your ability <u>not</u> to drive off the <u>metaphorical overpass</u>.

#### Chakra designation:

- It helps to have a regional chart stating that <u>fight-or-flight</u> figures are <u>often</u> <u>colour-coded red</u>, the colour of <u>blood</u>...Or that healthy communicative figures are often <u>blue</u>, the colour of a <u>nice day</u>, which is essentially the colour of "clearing the air".
- Remember, if you chase off your fight-or-flight figures, you <u>won't</u> have anything to protect you in real human emergencies. They contain <u>unaccessed capacities</u>.
- These should be <u>slowly solved into skill figures you share control with, to improve conscious emergency reactions</u>.
- Watching scary movies, for example, can give you practice <u>tolerating</u> your fightor-flight reactions in a <u>positive fashion</u>. If you're <u>used</u> to being <u>moderately</u> <u>frightened</u>, <u>moderate fear becomes negligible</u>, reducing its future effects on knee-jerk reactions and overall stress.
- Work up <u>slowly</u>, if fear isn't your thing. Start with meteorological sea life thrillers or something.

- <u>Learning to pour chips in the comfort of your own home</u>, during an <u>imaginary</u>
   <u>emergency</u>, with your <u>heart fluttering and your hands shaking</u>, makes the body
   reaction something you can <u>work with more easily</u> later on.
- Dan't be the leading lady in the thriller movie who throws a comb and a toothbrush at the killer, then begs him not to kill her while trying to kick him in the shin but missing. The one who wails challenges at a trained assassin twice her size, while fiercely wielding a spatula or a fern, in a kitchen full of sharp, visible knives. The one who trips over air and fear all the time, and dies slipping backwards onto an umbrella rack. At the very least, don't be the victim who allows the killer to go on his coffee break early.
- Allow yourself to practice <u>skilled fear</u>. Have <u>access</u> to your <u>instincts</u>.
- Again, those instincts are mapped at the base of the spine, and are <u>coarsely</u> <u>primal</u>. They can "<u>save your ass</u>" when you find yourself "<u>shitting yourself from fear</u>", etcetera...
- As the <u>red region</u> is more in tune with natural function, <u>some</u> may even consider it a <u>superior function</u>. In reality, they're <u>all necessary</u>.
- In <u>my</u> case, I've found my figures to <u>not only be shaped</u> by their chakra classifications and regions, but <u>quite loyal to them</u>. I've seen <u>rare switches</u>, but they aren't common.
- Like a rainbow, they range from imperceptibly infrared to imperceptibly ultraviolet. Like our eyes, we can only fix our conscious "vision" on the ranges we can emotionally see.
- A boss out of its expected territory can provide important clues.
- · Pay attention to <u>non-regional foes</u>.

- Lee, for example, secretly hid that his avatar was <u>often an incubus</u>, a creature who <u>shouldn't</u> technically be found at the <u>green heart level</u>.
- An <u>incubus</u> is a creature representing the <u>frustrations of unfulfilled desires</u> and strange-appearing sexual hungers. Normally, such a figure would reside at orange, one above the base on the map.
- An incubus is indicative of <u>intense repression</u>, <u>not excessive satisfaction</u>, as it takes the form of a <u>fearful monster</u> and <u>not</u>, say, <u>prince of the mermaids</u>, or some such fairy tale weirdness.

### A note on stereotypes:

- <u>Unlike people</u>, figures <u>don't</u> need to wear uniforms to show what they represent or do.
- They <u>choose their appearances</u>, and <u>corresponding chakra designation</u>, <u>to reflect</u> who they are on the inside.
- This translates <u>clumsily</u> to the human portion of the mind.
- Unfortunately, humans who <u>haven't</u> passed <u>Shadow Figure Level O</u> yet, are capable of <u>mistaking a fictional metaphorical creature for an accurate representation of another ethnic background or sexual orientation</u>.

#### The Boogeyman Phase:

- I <u>also</u> call Shadow Figure Level O the "<u>Boogeyman Phase</u>". <u>Ideally,</u> we get over it <u>long</u> before our teens. <u>Ideally</u>.
- This is a <u>binary phase</u>, categorized by simplistic <u>snap-judgments</u>. A <u>this-or-that</u>, all-or-nothing, with-us-or-against-us, phase.
- Fearing strangers is healthy in a small child, but unhealthy in a grown-up.
- <u>Most people are more than capable</u> of passing Shadow Figure Level O <u>without ever</u> <u>playing Story Game</u>, and <u>most have</u>. <u>MOST</u>.
- A <u>Boogeyman Phase</u> grown-up is likely to believe that "<u>foreign is scary, and scary is foreign</u>", and <u>fear</u> things that are "<u>impossible to relate to</u>", both literally and figuratively.
- This phase is like the kid who refuses to share his birthday cupcakes, then binges on them with his two friends until he pukes, because <u>today is about everyone loving</u> <u>him, not those other people</u>. Us vs. Them.
- As far as <u>I'm</u> concerned, this phase is the <u>main</u> source of all of the discrimination left in the human world, <u>not</u> because its opinions are allowed, but because they're still treated as sane and valid.
- A kid might say his sister should die in a fire so he can have her room. If he said it
  as an <u>adult</u>, we would be <u>much</u> more disturbed and take it as a literal and valid
  opinion, but <u>should</u> we? Do <u>all</u> people grow up as a <u>rule</u>?
- Whether fearing those outside one's family or those outside one's culture, <u>fear of</u> outsiders is fear of the unknown.
- Fear of the <u>unknown</u> is hard to see for what it is. It disguises itself as a set of <u>belligerent coping mechanisms</u>. "I'm not afraid of it, I just <u>don't</u> want to look at it."
- Duh. That's what fear is.

- The <u>Boogeyman Phase</u> comes with a <u>deep sense</u> of the need to clump scapegoatable problems into one soothing category that exists somewhere at a safe distance.
- <u>This phase</u> can sometimes be heard in the springtime, uttering a deep mating cry of: "<u>I'll</u> tell you what the <u>problem</u> is...It's those <u>damn</u> \_\_\_\_".
- In <u>this</u> person's world, there are <u>only two Kinds of people in the world</u>: <u>Good people</u>, and <u>bad people</u>.
- Yes, on their <u>happy little bubblegum planet</u>, <u>good people likely, for example, ONLY do good things, do everything well, are beautiful on the outside, speak the local dialect well, are healthy, have a good job that they ALSO love performing, and everyone else who is good ALSO likes them.</u>
- Or, you know, something equally "fun-house mirror".
- In this crazy place, boogeymen are everything that doesn't fit this intenselyspecific category properly.
- Two Kinds of people, remember?
- <u>All those who don't fit this Boogeyman Phase person's arbitrary standards are now "bad"</u>. They are to be considered <u>evil people</u> who ruin all the good things that good people do, by <u>being bad on purpose</u>. This makes them a more comfortable target.
- By the <u>Boogeyman Phaser's</u> whacked-out estimation, if these people <u>ceased to</u> <u>exist</u>, there would be no more earthquakes or cancer. <u>That's</u> how bad "<u>bad</u>" people are to those <u>caught in this phase</u>.
- This person may frequent the Karaoke bar while ignoring his wife for years, then find a way to blame the marital standards of Australian immigrants on her eventual decision to leave.

•	<u>He</u> made an error, but <u>only bad people make errors</u> , and <u>he's automatically the</u> <u>good guy</u> , so he <u>must not have made an error</u> . <u>That</u> means that <u>ignoring his wife</u> <u>and going to the bar</u> was the <u>right thing to do</u> , <u>clearly</u> . He <u>still loves her</u> , meaning <u>she must also be good</u> Meaning <u>she's also right</u> , just <u>not as right as him</u> So
•	<u>Who</u> made an error?
•	UmmmmErrrrUhhhhh <u>I Know</u> <u>Must</u> be Australía.
•	They " <u>tricked</u> her into leaving".
•	Or <u>people who hate swimming pools</u> did it, or <u>people who drive recreational</u> <u>scooters</u> did it, or <u>dog owners</u> did it, or <u>WHATEVER</u> .
•	All the bad people got together on a forum and made the <u>calculated decision</u> to <u>convince his wife to leave him</u> .
•	<u>Clearly</u> .
•	After all, she's good by definition of his love for her, so she has to be right (just not as right as he is), so external trickery is the only remaining explanation for her leaving
•	<u>This</u> kind of thought pattern will <u>never be said out loud</u> . To <u>spot</u> it, take into account what <u>can be observed in the nature and objective accuracy of hatred</u> .
•	If you hate something you <u>don't</u> understand, it is <u>impossible to accurately hate it</u> . If you hate something you <u>do actually understand</u> , it's <u>due to understanding it</u> , making your hatred <u>reasonable</u> , based on <u>subjectivity</u> , and <u>accurate</u> .

 Ironically, <u>understanding individuals</u> makes it <u>impossible</u> to lump them accurately with a <u>group</u>, meaning it is impossible to accurately hate a group of people without understanding <u>each individual</u>.

- <u>Objectively</u>, people are <u>unanimously subjective</u>, so categorizing them is fully <u>impossible</u>. Therefore, to hate a group of people is to hate inaccurately <u>virtually</u> all of the time.
- You may consider a group's <u>policies</u>, and how much of a choice members had in enlisting to a cause. This may be more telling, but still not accurate.
- (You may hate a group whose function is to <u>celebrate</u> hating a group of people.
   It's <u>exceedingly reasonable to hate the perpetuation of destructive inaccuracies</u>.
   More than hated, though, the beliefs of hate groups need to be <u>discredited</u> as childish archaic nonsense).
- Remember. People who hate inaccurately are Boogeyman Phasers. They believe in two kinds of people. Constructive and destructive. Good and bad. Pretty and ugly. Healthy and sick. Princesses and Boogeymen. Two kinds, which are arbitrarily determined by <u>one</u> individual.
- This phase <u>hates</u> as a way to keep believing that <u>its own actions would always</u> <u>succeed if "blank" didn't come along</u> and maliciously fuck up the results. This phase has found a safe place to hide its insecurities.
- It has <u>no apparent insecurities</u>, as it has <u>found somewhere overly-simple to shelve</u> them.
- This phase couldn't find a rug to sweep the problem under, so it tossed its dirt and crumbs through a random nearby window. It <u>then</u> became upset with its neighbour for having a problem with its decision, deeming <u>that</u> person to be <u>irrationally angry</u> <u>and unpleasant</u>.
- Kindergarten shit, am I right? If this was <u>still your reality after the age of seven,</u> <u>seek help</u>.
- Appearance <u>only truly acts as a team jersey on metaphorical beings</u>.
- This <u>doesn't</u> just apply to <u>obvious</u> discrimination.

- An <u>Inner</u> tavern owner is there to hear your problems. He is wearing a barkeeper costume, can always be found drying a mug, and is metaphorically expected to be a good listener.
- An <u>Outer</u>, <u>physical</u>, tavern owner is there to put his children through art school, or buy a new TV. Making the assumption that he'll sit through long tales of your divorce, before providing you with a life-altering witty anecdote, could get you <u>any</u> number of results.
- The <u>worst</u> are <u>fictional</u> people <u>not written from a local perspective</u>. They may be figurative beings, but they are <u>literally dangerous</u>. Many things in stories have no basis in fact, <u>including human behaviour</u>.
- Only those <u>unwilling to examine such a figure for truth</u> will believe it to be accurate.

### Mixed Messages:

- A figure may wear a <u>jersey to express related messages</u> to you in a simple, yet stereotypical fashion.
- So <u>let's make a stereotype up</u>, as an illustration...Let's say you are <u>under the</u> <u>mistaken discriminatory impression that all Korean teenagers are addicted to golf.</u>
- · One day, you ignore the part of yourself that wants to try golf.
- The part of yourself who wants try golf is then likely come to you in the form of a Korean teenager, or otherwise bring one to mind.
- Is your <u>brain</u> trying to <u>reinforce</u> the idea that all Korean teenagers like golf? <u>Not</u> at all.
- In reality, this only has to do with golf, and YOU not trying it, not Korea.

- The image stems from an <u>interpreting error</u>. It comes from your <u>body's limited</u> <u>capacity to explain its desire to play golf to you</u>.
- <u>However</u>, the association can <u>engrain your mistaken assumption into your mind as</u>
   <u>a "truth"</u>, a little more <u>each time</u> it comes to mind, <u>particularly during the</u>
   <u>Boogeyman Phase</u>.

### The Boogeyman Phase in its natural setting:

- During my earliest childhood memories, around the time I learned to piece sentences together, I thought there were only two languages: <u>English</u>, and <u>that other language</u> I didn't understand.
- Early childhood is where we <u>all</u> experience the Boogeyman Phase to some degree, not by choice, but through the sheer amount of new information we're trying to make sense of.
- It's actually <u>important</u> to question people who aren't your parents when you're four, so that a kidnapper or big dog doesn't carry you off. However, it's <u>unhealthy</u> to fear strangers for no immediate logical reason when you're twenty-seven.

## Curing a prolonged-Boogeyman Phase:

- First of all, <u>I'm already the bad guy to this phase</u> after what I've said, so this will likely only get through to those who <u>Know Boogeyman Phasers</u>, but aren't one themselves.
- The best cure to inaccuracy about other cultures is to access movies and literature from the actual culture.

- Watch a <u>Korean film</u>, <u>not</u> a Canadían film <u>about</u> Korea. It <u>stíll won't be totally accurate</u>, but it'll <u>definitely be more accurate</u> than your imagination was.
- Remember, when we meet <u>metaphorical foreigners</u>, we're <u>actually</u> meeting "foreigner", as in "foreign concept", as in "hard to relate to" or "difficult to understand."
- We <u>ARE NOT encountering</u> "foreign", as in "an accurate representation of somewhere else."
- Never, in fact.
- These <u>metaphorical fictional people</u> will <u>only exhibit preferences and behaviours</u> suitable for their <u>metaphorically foreign "team"</u>. While you can enhance the category to <u>include more specifics</u>, this team will never be fully accurate.
- Not until it becomes clear that the <u>only things ANY of us actually share in common</u> are certain environmental conditions, and a nature of subjective individuality.

Will "eh" one day become the most sarcastic word in the Canadian Repertoire?:

- <u>Probably</u>. As a <u>western Canadian</u>, I hear this word just <u>a little more</u> than someone from <u>New York</u> might.
- It's quintessentially east-coaster when you hear a <u>Canadian</u> say "<u>eh</u>".
- Likewise, "<u>aboot</u>" is east-coast for "<u>about</u>", <u>NOT west-coast</u>.
- <u>West-coasters</u> often say "<u>eh</u>" <u>sarcastically</u> when we encounter things things that are a little "<u>too Canadian</u>", (or when we've been around an <u>east-coaster</u> for a long time).
- Wrong dialect. Wrong regional cultural peculiarity.

- Now, a hypothetical Peruvian man who speaks fluent English, but has never been to Canada can, as we know, possess only an understanding of his own metaphorical Canadian team.
- By <u>his</u> estimation, <u>I, like ALL Canadians</u>, probably say <u>"eh" every third word</u>, never utter <u>anything rude</u>, and <u>douse everything I eat in maple syrup</u>.
- This holds no truth for me, AN ACTUAL CANADIAN, but likely holds a lot of "truth" for that guy who has never been to Canada.
- Personally, I <u>rarely touch maple syrup</u>. However, <u>when I do</u>, I ironically <u>prefer</u> the standard American brands of semi-toxic corn-based sugar slurry on my waffles.
- Let's say this Peruvian guy realizes that I <u>don't</u> fit all of his <u>standard Canadian</u> <u>expectations</u>. In <u>fact</u>, I'm <u>different enough that he can't possibly squeeze me into the "Canadian" category</u>.
- <u>Stumbling across me</u> may make him <u>now</u> accept that <u>two Kinds of stereotypical</u> <u>Canadian exist: The polite syrup-doused eh-sayers, and the odd, insane, English</u> <u>drop-outs who write semi-rude somewhat-satirical occult literature.</u>
- Stumbling across <u>yet another Canadian</u>, will complicate his team understanding further.
- Hypothetical Peruvian man meets a hypothetical pole-vaulter from Manitoba. <u>NOW</u>
  Canadians are <u>very polite</u>, <u>very rude</u>, or <u>very normal</u> people who may or may not
  <u>enter pumpkin carving contests</u> and <u>like Tapioca on Saturdays</u>.
- At <u>some</u> point, <u>stereotypes will fail altogether</u>, and collapse into the category "<u>people</u>".
- This feels <u>horribly uncomfortable to a Boogeyman Phaser, as it is much less</u> predictable, but it is the only accurate estimation.

- Every fiction is subjectively inaccurate about other people.
- It is <u>only ever accurate</u> about its <u>author</u>, and how <u>its author interprets other</u> <u>people</u>.
- Stories and TV shows present us with necessarily archetypal figures.
- This is to say they are <u>not physical fact</u>, but <u>symbolic meaning</u> which can <u>produce</u> <u>causation-based physical effects</u> far greater than those produced by any one human.
- So <u>consider this...Every</u> Norwegian you meet <u>isn't like any stereotypical Norwegian</u>, as <u>stereotypes are always figments of the imagination</u>, <u>meaning stereotypical</u> <u>Norwegians DON'T EXIST</u>.
- Stereotypes are as realistic as all the "<u>facts</u>" you know about mermaid princes and leprechauns.
- Think about it...Decades ago, a few people <u>you don't know</u> made up a bunch of weird and <u>absurdly general classificational guidelines</u> said to <u>accurately explain millions</u> <u>of people</u>, for <u>any of several personal, monetary, AND/OR observational reasons</u>, the quality and nature of which are <u>now unknown</u>.
- Some of these ideas come from a time when people thought drilling a hole in someone's skull cured seizures. In our <u>modern world</u>, people still accept these guidelines as <u>true</u>, and <u>shoot</u> each other over them on a regular basis. I mean...what the fuck?
- Stereotypes, as a <u>fall-back from reason</u>, are a lazy, erroneous, and vague classification system, often based on a few <u>poorly-informed personal sources</u>, before being transcribed into a <u>biased potential wildfire of out-of-control fiction</u>.
- Remember our summa chat? It's <u>almost just like that.</u>

•	Each and every person you date <u>can't</u> be expected to be your perfect, exact,
	counterpart in every interest, hobby, and trait.

- No real human is capable of completing you the way the summa can.
- You'll <u>never</u> find that special someone who shares your interests in parakeets, bungee-jumping, collecting vintage whisky bottles, strict sobriety, strawberry jelly, the taste of Natto with ketchup, tennis but not badminton, rain but not snow, running but not <u>too</u> much, your plan for adopting three troubled teenagers in precisely five years, ravioli, werewolf romance movies, swimming in the ocean, wombat documentaries, licking caramel pudding off of freshly manicured feet, the smell of burnt rubber, cryptic crossword puzzles, and micro-loaning weekly to poor aspiring llama farmers.
- Your <u>summa will be this "person"</u>. This figure is a <u>navigation tool</u> for <u>mate</u> selection, as <u>well</u>, remember. It operates on the principal of <u>supply and demand</u>, seeking close matches.
- To be clear, these <u>aren't</u> my interests, but might be hypothetical Joe's.
- Refresher complete.
- · ...So...
- You remember that a <u>person</u> can't be expected to be <u>exactly like the summa</u>.
- Now, <u>similarly</u>, <u>no real human</u> is capable of fitting <u>your perfect, exact, expectation</u> of what a person from, say, China is like, especially if you aren't Chinese.

- · None.
- Your expectations are fictional and limited, and neglect to take individual
  peculiarities into account. All you can evoke are cultural peculiarities from the
  concept "China", and the ones that are going to stand out are the cultural
  peculiarities you don't immediately share.
- Were you expecting our hypothetical Chinese woman to be reading from a copy of Tolstoy? Did you know that she snowboards whenever she can? Were you expecting her to have a stepfather who loves burritos? Did you know her favourite vacation place in the world is Wyoming?
- If no, why <u>not</u>? What <u>did</u> you expect?
- Should you have expected anything?
- Clearly this woman evades quick classification.
- Does this make her harder to understand? Yes? Good.
- You didn't understand this woman to begin with. See?
- Does this make her <u>the most complicated</u> woman in <u>China? No!</u>
- Everyone is this complicated.
- After <u>this</u>, we <u>still barely Know anything about her</u>. Does she have a dog or cat?
   What does she think of classical music? Is she a fan of camping? <u>WE DON'T KNOW</u>.
- She's just a <u>normal woman operating as a normal woman under a different set of</u> <u>cultural greetings and cultural norms</u>.

- Your <u>figures</u>, <u>and your brain</u>, merely want to <u>simplify her into a data set that</u> makes immediate sense to you.
- Placing the onus on a <u>real human being</u> to fit a <u>limited Inner image</u> is unrealistic, and uncomfortable for everyone involved.

#### What does a fictional villain look like?:

- Here is another unfortunate Boogeyman Phase example...
- <u>Thankfully</u>, the problem seems to be changing for the better since the turn of the millennium.
- <u>Bad guys in cartoons are often unhealthy scowling people with sickly discoloured</u> skin.
- <u>Metaphorically</u>, this is <u>clearly</u> meant to reflect the character's <u>Inner weakness</u>, sickness, and depravity by extension.
- Unfortunately, <u>most small children have a less-than-ideal grasp of the use of metaphor</u>. An evil heart is <u>clearly</u> the main cause of unibrows and jaundice in the cartoon universe.
- <u>Physically</u>, this unhealthy <u>villain figure trait reinforces the judging of books by</u> their covers.
- The <u>trend in no way means</u> that all pale, unhappy, sick-looking people you meet are also waiting to dangle your fiance over a tank of sharks.
- It also, <u>definitely</u>, doesn't mean that all pretty, healthy-looking people are heroic and virtuous pillars human perfection.

### Cause and appearances:

- <u>Never mistake appearance as cause in a human</u>, and <u>always question appearance</u> as a cause in a figure.
- If <u>appearance doesn't equal a cause in a figure</u>, the <u>figure's appearance may be covering up a cause</u>.
- As a <u>simpler example</u>, if a <u>figure has demonic horns</u>, and you grew up believing that <u>people with horns are demons</u>, and <u>demons are evil</u>, the figure is either A. <u>Not</u> <u>good</u>, or B. <u>Not mentally well</u>.
- ...In other words, "bedevilled", or some such shadow riddle term...
- However, such a metaphoric connection <u>shouldn't cause you to stop speaking to every PERSON</u> you see dressing as a devil next Halloween.
- After all, their <u>costume means little about the actual person</u>. A person dressed like a salt-shaker will likely demonstrate <u>normal sodium levels</u>. A woman dressed like a mermaid <u>may</u> enjoy potato chips more than kelp, and <u>will</u> drown if you abandon her in the ocean.
- And a woman who comes up to you <u>as a Canadian</u> is <u>probably</u> tired of hearing about syrup and Canadian bacon, <u>eh?</u>
- Really, why don't we just call it "ham", people?
- It's good, sure, whatever, but not "Canadian nationalism" good, you <u>know?</u>
- I <u>can't</u> even think of a <u>single restaurant in town</u> that <u>actually</u> has it on the menu.

## Still struggling?:

- If you <u>still</u> find <u>ANY</u> other group of people disturbing, on <u>ANY level, ask yourself</u> which fictional figures you've encountered for this group.
- Have you <u>only</u> come across <u>one extremist stereotype</u> based solely on the fears of your home culture?
- Every culture has a <u>negative figure or two</u> that has been twisted into a common stereotype by mistake.
- Watching certain foreign films from the nineties can give you the <u>general</u> impression that all Caucasian people are spoiled, unhygienic, over-social idiots, who eat twice as much as anyone naturally should, and have no respect for the boundaries of others.
- While this <u>is true in some cases</u>, these movies forgot to mention that <u>some</u>
   Caucasians are skinny and short, think Canadian bacon is overrated, use the word
   "eh" sarcastically, and prefer tomatoes to green peppers...but not <u>all</u> of us.
   Imagine <u>that</u>.
- Note that the impression happens and worsens through the metaphorical figure.
- Note that the <u>impression gains complexity through meeting and conversing with ACTUAL foreigners</u>.
- The stereotype figure might change in appearance from fiction to fiction, but it comes with the <u>same messages and tone</u>, and is therefore the <u>same archetypal</u> construct.
- If this metaphorical figure becomes <u>well-televised enough</u>, it will become the <u>general localized opinion of what a Caucasian person is</u>.
- Two cultures <u>might never meet</u>, yet believe they <u>Know</u> each other based on <u>one</u> <u>wrong cultural example</u>, the <u>one</u> who shows up in a <u>few too many movies</u>.

- That <u>plaid-clad</u>, <u>syrupy apologetic Canadian beer-drinking lumberjack</u>, eh?
- Contrary to <u>popular belief</u>, our police officers only dress in bright red, throw on ranger hats, and ride horses around, for <u>one parade a year</u>. Probably <u>more</u> <u>parades in large cities</u>, which, <u>contrary to popular belief</u>, <u>we do have</u>.
- I think <u>every</u> classically-uniformed Mountie <u>I've ever seen</u> was <u>also</u> holding a flag, and travelling at about one mile per hour behind a float for Miss Penticton.
- <u>One wrong filler character</u> can screw with your image. It can project a <u>harmfully</u> inaccurate message, making <u>any</u> culture look dangerous or idiotic...
- If ten Canadians flew to the Philippines and started setting everything on fire,  $\underline{all}$  Canadians might be labelled arsonists in the region.
- Maple leaves would appear on Filipino dramas, riddled with skulls and torches.
   Canadians would turn in their plaid for leather jackets and spike collars.
- Did you spot the <u>bonus stereotype</u> in the previous sentence? If you did, <u>good for you!</u>
- Almost no stereotype is immune to transformation. Spike collars may be <u>one</u> award-winning sitcom away from becoming iconic of nursing home volunteers.
- ONE CHARACTER WITH SEVERAL FACES.
- Watch out for <u>Inner stereotypes</u>. This <u>special kind of figure</u> has the power to transform <u>millions</u> of people into <u>one general message or cause</u>. It's <u>almost the anti-summa</u>.
- Remember this. A <u>single reality show or movie</u> could make <u>your culture</u> the enemy.
- How? <u>Don't</u> roll your eyes. <u>Think</u>.

- Not all Germans are Nazis, not all paper carriers are gnome vandals, not all Muslims are terrorists, and not all homeless people with schizophrenia carry cardboard signs around and think the end is near.
- Group assessments, especially outside assessments, are fictional.
- Fiction distorts perceptions.
- I mean...would <u>you</u> say that the goals of your country or religion are <u>identical</u> with your own in EVERY single way, NO matter WHICH leader is in charge, regardless of <u>WHAT policies change or stay the same?</u>
- Likely, <u>NO</u>.
- Would <u>you</u> say that you're <u>just like every other one of your "kind"</u>, and fully loyal to <u>each and every one of them all of the time</u>?
- Hopefully, NO.
- Our <u>fictions</u> tend to <u>assume</u> a level of group loyalty in foreigners.

# How individual are other people?:

- A good gauge of <u>any other person's</u> state of individuality is <u>your own level</u> of individuality.
- Every human is as individual as you are. They are just as individual as each of your closest family members and friends are.

### Improper use of fiction:

- Globally, we seem to be good at using fiction <u>haphazardly</u>, as a mode of <u>personal</u> <u>healing</u>, but <u>still somewhat poor</u> at directing it towards <u>social healing</u>.
- Let's say you're an American. If <u>whichever</u> president is in office at the time gets hit on the head one day, and accidentally bombs Greenland, will <u>you</u> accept <u>personal</u> <u>blame</u> with the <u>rest of your culture</u>?
- · No.
- You'll say you don't know why something so senseless happened.
- Maybe you'll hold a vigil, even.
- <u>However, if you go to other countries, shortly after the event, you might be</u> assaulted as though you <u>planned the tragedy yourself</u>.
- You are <u>BEING MISTAKEN FOR A METAPHORICAL FIGURE</u>. A metaphorical American. Everything <u>a stereotypical American is</u>. A figure that identifies you as being nothing more than <u>a representation of the actions of your culture</u>.
- A figure that <u>also often</u> identifies you as being <u>like a consistent molecule of your current leader's overall makeup</u>.
- This president's <u>overactive Inner figure</u> can detached itself into a cause more powerful than the person it <u>came</u> from. That figure is now a <u>iersey</u> Americans wear when they travel abroad, whether they mean to or not.
- Let's say <u>whatever</u> Prime Minister of Scotland at the time accidentally destroys Greenland, instead? Hypothetical shift. It wasn't "<u>America's fault</u>".
- Will you <u>still</u> be nice to Scottish people, while blaming <u>whichever leader</u>, knowing <u>they didn't personally make the awful decision</u>, or will you <u>hypocritically identify</u> <u>them as being the same as their Prime Minister's error</u>?

- If a particular <u>negative figure image</u> supersedes <u>all other images of your culture</u>, it may be what you are <u>initially judged on</u> while travelling overseas.
- Whatever country you're from. Our hypothetical Greenland situation is "your fault" via your home country. If the negative image is the strongest image, it means that you are now just a Greenland-hating bastard while away from home, whether you are or not.
- <u>Discourage</u> this Kind of <u>demented judgment</u> by <u>counteracting it in yourself</u>. Encourage yourself to <u>think subjectively</u>.
- Watch movies from another culture to <u>amass a balance of somewhat more accurate figures</u>.
- Realize <u>as you do this</u>, that <u>despite</u> a person's religion or country, each person is just <u>a normal person</u>, and normal people are complex.

### The Inner species:

- However...<u>and this is just as important</u>...a figure is <u>nearly</u> its own stand-alone species with stand-alone motives.
- Their <u>anatomy</u> is something more like a <u>meaningful concept cluster</u>, or an <u>organizational pattern</u>, than the parts of a <u>figure's "body"</u> you see.
- Figure structures can even be <u>non-cultural and non-religious</u>. Consider the Napoleon Complex, the theory which states that short people are angry control freaks, and angry control freaks are short people.
- Isn't generalizing something into two categories simple?

•	Tall, calm, short, psychotic. Yes, just like how eyelashes grant wishes, but only when you blow on them, and mirrors attract thunderstorms.
•	<u>Socially upheld ideas about life</u> in some circles.
•	Another exampleLet's blend some <u>religion and culture</u> , but let's be safe and <u>make</u> <u>it a problem that doesn't exist</u> , so I don't upset people.
<u>Clown</u>	<u>ícídal rage</u> :
•	Let's say the <u>world's clown sighting problem</u> gets a <u>lot</u> more out-of-control after being <u>declared sacrilegious for some reason</u> .
•	Suddenly, some <u>nefarious evidence</u> comes out into the open, and <u>dozens</u> of British church officials are charged with a <u>rash of religiously-motivated clown Knifings</u> .
•	Devout Christians in Britain will suddenly <u>all be discriminated</u> against as a result.
•	It <u>doesn't matter which</u> of these people had <u>nothing</u> to do with the murders, and it <u>doesn't matter that they disagreed with murdering clowns</u> when they eventually heard about it.
•	The culture, the individual, and the cause are easily confused with one another.
•	British Christians in general would soon find themselves to be stereotypically grouped together and slandered together, as a group of no-good clown-haters.

The dual error:

- This provides a <u>dual error</u>. It <u>removes culpability from the individual</u>, and <u>places a</u> <u>watered-down version of blame over a general population</u>.
- Let's say <u>one guy</u> thought clown murder was <u>great</u>. <u>Five followers agreed</u>, and carried it out.
- The <u>Boogeyman reasoning chain behind the followers</u> here is likely something like: "Clown-Killer One is a good Christian...Christianity is correct...All Christians are correct <u>by extension</u>...Those clowns <u>aren't Christian</u>, meaning they <u>aren't correct</u>...This means they're going to <u>hell</u>...<u>This</u> means they're <u>irredeemably "bad"</u>, <u>as much so</u> as serial killers...They all go to the <u>same hell as serial killers</u>, <u>with all the other non-Christians</u>, after all...<u>Therefore</u>, the <u>first guy</u> must be right. All clowns are subhuman, and <u>should</u> be destroyed for the betterment of Christianity."
- <u>The perpetrators</u> then <u>conveniently</u> enlist other Boogeyman Phasers who assume <u>all Christians to be "good" people who look out for their own,</u> to hide themselves behind the purely-fictional plausibility.
- They quickly and safely escape punishment.
- Meanwhile, <u>thousands</u> of <u>actually-adherent</u>, <u>pacifist Christians</u> suffer slander, ridicule, and abuse for what happened, even while actively opposing it.

#### Don't water it down:

- When <u>one</u> Canadian robs a gift store in Singapore, Canadians <u>don't all get together</u> and pay a small fine. The <u>individual in question</u> does.
- When a <u>violent</u> Muslim does something <u>horrible</u>, we <u>likewise</u> shouldn't place culpability on <u>all Muslims</u>, <u>EVEN</u>, <u>irrationally</u>, <u>including devout pacifists</u>.
- <u>Every</u> act of violence should be treated this way. We should track down the <u>specific</u> <u>psychotic bastard or bastards in question</u>. We shouldn't go after innocent people

trying to live gentle lives because they hold a tenuous connection to the ones who hurt us.

• It upsets me when I see this kind of stereotype figure <u>ruining the lives of people</u> <u>who are in no way similar</u>.

#### <u>Tips on accurate hatred:</u>

- For one, you <u>can't accurately hate a group of seemingly-similar people, unless you understand its individuals in their entirety.</u>
- · For another, you can't accurately hate anything, if you haven't seen the good in it.
- Inaccurate archetypal frameworks are <u>deadly</u>. Guns don't kill people. Metaphors kill people.

#### Metaphor woman:

- It's easy to hate someone who swears at the bus driver until you find out she once opened a home for orphans with disabilities, and had just been through a divorce.
- Maybe you'll <u>later</u> learn that the home for orphans was responsible for illegal human drug testing. Maybe you'll <u>hate</u> her again...
- Until you discover the testing was being done by a <u>competing organization</u>, <u>without</u> her knowledge or permission, as a way to <u>discredit</u> her and take funding away from her life-saving foundation...
- Then you'll *like* her again...
- Until...

- Fill in the blanks.
- To figure out the actual whole story is to have quite a bit of not-immediatelyapparent information, is it not?
- Clearly, you made a <u>stereotypical Knee-jerk assumption</u> that the "kind of woman who would argue with the bus driver" was an asshole, <u>wholly</u> an asshole, and <u>nothing</u> <u>but</u> an asshole, based on <u>limited data</u>.

## Tips on not being hated:

- (For one, don't write semi-offensive occult literature from a Canadian perspective, while also neglecting to use the metric system).
- For another, <u>try</u> and remember that <u>it is a metaphorical figure that makes you</u> look bad.
- There is <u>no use</u> taking personal blame for a figure that only defiles your culture.

#### What we can do...:

- All <u>you</u> can do to <u>solve this as an individual</u>, is to <u>evoke an archetypal "miniverse"</u> that <u>represents your culture, sports team, comic book store, or religious group, in a better, more accurate light</u>. You need to <u>then share this figure</u> with other parts of the world.
- The figure needs to be sympathetically celebrated.
- It needs to <u>replace or correct negative or outdated estimations</u>.

- It must be lovable and realistically flawed.
- It must <u>never</u> present itself in an <u>exclusively</u> depressing manner, <u>exceeding</u> dark humour.
- · Why?
- People <u>must feel jealous of it on some level</u> to form the <u>right association with it</u>.
   They must <u>romanticize</u> it, not just sit uncomfortably in front of a screen for a few hours, then give it two stars before signing a petition.
- Yes, dark and morose figures <u>should</u> be part of the fiction, but <u>not the fiction</u> <u>itself</u>. As far as I'm concerned, <u>tragic immersion must not exceed the fiction in a fiction</u>.
- This happens in all sorts of places, from fictional stories about people lost in the wild, to stories about alcoholic philandering businessmen.
- But <u>remember</u>, this is like a "<u>miniverse</u>" of self-contained meaning. <u>What you see is</u> what this world holds.
- Some fictional worlds are "hells". No moments of hope. No moments of connecting.
  The world and everyone in it is either vile or suffering. <u>All</u> unpleasant brain
  chemicals. Every nice memory or Kind act <u>ever</u> performed simply wiped clean from
  the tiny fictional world.
- Depressing and aggressive messages from a <u>full cast of perpetually miserable</u> <u>characters</u> are like the <u>sadness version of a horror movie jump scare</u>, but no one starts the movie <u>hoping</u> for it.
- I'm talking about those historical movies or ocean survival dramas full of (albeit reasonably) morose suffering characters who endure constant hardship.

- You Know those <u>movies</u>, where only <u>one</u> slightly uplifting thing happens during the whole <u>three hours</u>, it happens <u>during a snowstorm</u>, and it <u>still</u> leads to the deaths of several starving orphans?
- This may be <u>made up, or even tragically accurate storytelling</u>, even, but <u>as we</u> Know by now, no effective story is actually like real life.
- Mistakes can be <u>made in the reverse</u> as well. We shouldn't treat a <u>fictional figure</u> as <u>too human</u>. It epitomizes <u>part</u> of what it is to be <u>any human</u>, not <u>any actual</u> human.
- The mistake is sort of like treating <u>heart or Kidney function</u> as a human being <u>in</u> <u>itself</u>.
- It may <u>be there</u>, and it may <u>be human</u>, but it isn't <u>A human</u>.
- Perpetuating one mournful or argumentative <u>tone</u> is like hiring one mournful or argumentative Inner actor to play <u>all</u> the roles in the play.
- If we <u>don't celebrate</u> anything in our fiction in any way, its tone becomes a <u>different Kind of unrelatable figure</u>. This is an <u>archetypal depository of tragedy</u> <u>and loss</u>, and <u>may evoke a matching figure</u> in your audience.
- <u>One tragic tone isn't enough</u>. You need a <u>spectrum of depth</u>. You need a spectrum of human brain chemicals. The <u>hero alone</u> is not enough.
- You need to allow a figure to come in and lighten the gloom. You need one to remind us of our morals, and one to remind of us our own petty weaknesses. One to be innocent and one to be wise. One to be nurturing, one to be cruel. Everything in between. Let the figures in, to be and to balance the story, or you won't have a story... Demonstrate the whole human range in a story, or be mistaken for not possessing it.
- <u>Ironic note:</u> Demonstrate <u>polar extremes</u>, and be mistaken for their <u>inward opposites</u> in many cases.

- Comprehensive barrages may get your data across, but not your message.
- Do Keep it accurate, but <u>be a storyteller before being comprehensive</u>. Let the figures involved <u>express themselves fully</u>.
- Appeal to people's brain chemicals. All of them.
- Not just the sad ones. Or just the happy ones. Or just the angry ones. Or just the
  informative ones. Flash to the past, or another timeline if you have to, to find a
  full range of emotions. All brain chemicals. Not just oxytocin. Not just cortisol.
- Appeal to <u>all</u> of them, to appeal to the <u>fictional world</u> underlying the <u>person</u> to whom you're <u>trying</u> to appeal. It's ineffective to polarize a fiction in a human-like fashion.
- For example, can you think of a good comedy routine with fully optimistic and entirely nice humour, in which nothing bad happens? If you can, it's beyond rare.
- Both poles must be addressed. Without a balance, the <u>wrong</u> feeling can be evoked.
- It can even come off awkward or creepy if mis-placed.
- It's kind of like giving a wedding toast that quickly devolves into a full-blown memorial for the bride's second cousin followed by a reminder not to stray into rattlesnake territory.
- Said toaster's preoccupation may be all-pervasive...but there are times and places.
- As <u>each fiction</u> contains its own emotive "<u>miniverse</u>", television dramas with <u>at least occasional levity</u> feel less like <u>self-contained "minihells"</u> of universal, perpetual, solemn suffering.
- This kind of storytelling can be found <u>ANYWHERE</u>. I've seen crime dramas about rich people living in beach houses that were depressing "<u>minihells</u>". Do I remember names or events in these shows?

- · No.
- By the tenth episode, in an effort to get through what I'd started, I played games about cooking lobsters and tacos while I watched, or did dishes as the shrill mournful whining ran like a parking lot full of air brakes in the background.
- I had <u>so few fond memories</u> of any of the spoiled, wealthy, nasty, evil, gun-wielding stress-bags on screen, that I wouldn't have noticed if they'd picked one or two of the bastards off. No laughs were had. No good times. No hugs. No jokes. No loyalties. Nothing meaningful. No quirks. Just crooked investors, murder, and the endless cacophony of well-educated men stammering fearful threats at one another.
- Tragedy exists in life. It's <u>vitally important</u> for informative or tragic tones to be <u>shared</u>, yes, but people will <u>tend to ignore you</u> if you <u>drop them haphazardly or excessively into a pivotally wrong context</u>.
- In a fiction, the cast of protagonists ultimately decide what the tone of their entire universe is like.
- A fiction is a small number moments, adding up to <u>one overall ETERNAL tonal</u> "miniverse".
- That scene where some dude washes his face might be 1% of the fiction's overall emotional existence. Treat the "<u>miniverse</u>" with respect to get your point across. <u>No</u> good fiction is <u>100%</u> desolate.

# <u>Complexity of character:</u>

• The figure needs to be <u>complex enough in nature to reflect your province, ballet</u> <u>academy, or town hall well.</u>

- Remember that it's <u>normal</u> to see yourself and your own everyday customs as "<u>normal</u>". <u>You need to understand other backgrounds well enough to understand where your customs differ as well as intersect with other people's</u>.
- Sterestyping yourself can happen as easily as being sterestyped by others.
- If I were to believe <u>to my core</u> that all parades <u>everywhere</u> have Mounties in them, because I'd <u>never</u> seen an international parade before, <u>being sure doesn't make me right</u>.
- Being <u>wrong</u> will reflect <u>on all Canadians</u> when I get to a parade in Sweden, and ask where all the Mounties are. I'll be making <u>Canada</u> look ignorant, as the <u>only</u> Canadian <u>at</u> the parade on which people <u>can</u> make assessments.
- This effect can be made <u>much worse</u> if this <u>assumption</u> makes it into a novel or movie in <u>any</u> country.
- Ignorance isn't your friend <u>unless</u> it comes with a modest, respectful, or apologetic desire to <u>learn</u> away the ignorance.
- Reflect individuality and range of emotion in all humans, and their connections to one another. Create a "miniverse" others will want to visit.
- Do this <u>well</u>, and the <u>world</u> is in a position to <u>see you as YOU see you</u>.
- Do this well enough, and the world will contart itself to fit your fiction.
- Hopefully not mine, but maybe yours.

# <u>Inner regions:</u>

- Look for your figures in the right places.
- Evoking a deity tunes your "mood" sense to its symbolic meaning, which can change your headspace, which can literally change the space you are in on the Inside.
- Thinkers, writers, scientists, holy figures...
- <u>Picturing them evokes a mood</u>. Evoking the <u>mood</u> encourages a <u>slightly different</u> <u>quality in behaviour or thinking</u>. <u>This changes results</u>.
- <u>Figures, evoked from the evoked person's mood,</u> are likely to <u>epitomize</u> the <u>chosen person's qualities</u>.
- This is the <u>first step</u> to locating your first "<u>Trusted</u>", though trust should <u>also</u> be time-tested.
- A figure requested via the <u>figured representation of someone you admire</u> will <u>usually wish you well</u>, while <u>others</u> may wish you <u>other</u> things, like constructive hardship.
- <u>Honour all figures</u>, and <u>question every figure's potential</u> for truth, whether directly or indirectly.

#### Ups and downs:

• Generally, to get <u>far "up"</u>, you need to be willing to explore your <u>lower range</u> as well. Think of it as a <u>sound wave</u>.

•	The top and bottom of your experience <u>should mirror each other</u> .
•	No one should be happy all the time or sad all the time. No one should be asleep or awake all the time. No one should be running a marathon all the time, or laying down all the time (if there isn't a medical reason). No one should eat all the time, and no one should stop eating altogether.
•	There is an <u>ideal natural scale or range</u> for everything, and it <u>normally fluctuates</u> .
•	Likewise, a trampoline will <u>only bounce you upwards if it can sink down first</u> .
•	There is <u>nothing innately "bad"</u> about negative feelings.
•	Think of it <u>this</u> wayHow much <u>differently</u> would you feel in the following situations
•	A. After coming home, after driving on a nice day
•	B. After coming home, after driving in the rain
•	C. After coming home, after <u>walking</u> in the rain
•	D. After coming home <u>drenched</u> after walking in the rain, <u>while</u> carrying a jug of milk and a backpack full of canned tomatoes
•	Now

- At first glance, <u>tomato walking day was definitely the "worst"</u>, however, it was <u>likely proportionally pleasurable to get back home</u>.
- The <u>cold, discomfort, and aching</u> made that <u>first step through the door better</u> than the finest lobster in butter sauce.

# The "con" of "pros":

- <u>Why</u> can't the pampered society we live in seem to be happy? It's <u>simple</u>. We aren't going through the <u>correct discomforts</u>.
- The <u>most powerful Kind of pleasure is relief</u>. This is hard to achieve without something <u>TO relieve</u>.
- Some of the <u>worst boss stages</u> and traumas produce lobster dinner pleasure when you relieve them.
- Therefore, producing <u>nothing but pleasure</u> should be seen as illogical. <u>Producing only pleasure</u> doesn't mean you'll be happier. It simply <u>decreases your range</u>.
- If you were <u>unpleasantly cold</u>, and now you're <u>pleasantly warm</u>, the resulting pleasure is equal to the <u>difference between the two states</u>.
- If you were comfortable and warm the <u>whole time</u>, your resulting pleasure will be equal to the <u>difference</u> between being <u>warm</u>, and being <u>equally warm</u>. Likewise, the pleasure of finally putting down a heavy case of canned tomatoes probably hasn't even occurred to you.
- By staying in comfortable luxury, you've missed out on some immense pleasure.

•	No pleasure for the indefinitely comfortable.
•	<u>Strangely</u> , this <u>actually</u> has something to do with our <u>actual exercise</u> .
•	A <u>volume bar can't give a person endless pleasure</u> , because <u>endless pleasure</u> paradoxically leads to <u>stasis</u> .
•	<u>Pleasure is a kind of comparison</u> .
•	Therefore, I <u>warn</u> you as hard as I can, in <u>seeking</u> perpetual pleasure, <u>YOU CAN</u> <u>ACCOMPLISH THE OPPOSITE</u> .
•	Jammíng lobster pleasure can and will summon the anti-lobster.
•	New age stuff <u>often</u> gets in the way when it recommends <u>neverending positive</u> <u>thoughts</u> and pushing away anything negative.
•	<u>This is mere lobster-jamming</u> .
•	However, by the time you <u>realize</u> you were using a <u>temporary fix</u> , the charlatans are gone with your money.
•	<u>Avoidance</u> is a form of lobster-jamming. If you are using avoidance as a lobster-jammer, seek an <u>anti-lobster</u> to feel more alive. <u>Challenge</u> yourself.

- Habitual comfort creates a stasis, both in highs and lows.
- There is <u>nothing pivotal to seek, so nothing pivotal is found</u>. More of <u>the same</u> only cements the stasis.
- Everyone has a different kind of avoidance. Ironically, <u>avoidance</u> can include keeping to oneself <u>as well</u> as excessive socializing. (<u>Note</u>: Avoidance of physical <u>pain</u> is <u>different</u>, as it is the <u>basis behind shock collars</u>, so keep this in mind, and don't <u>exceed</u> discomfort).
- Don't be influenced by what <u>others</u> find healthy for themselves. One person's act
  of comfortable avoidance, is another's brave boss confrontation.
- <u>Don't</u> lobster-jam.
- · At the very top, there is no looking up.
- I've produced feelings you can only dream of...
- Feelings that are "perfect".
- · Now almost nothing the material world can offer can please me.
- · Possessions, fancy meals, pleasant locations...
- Most repeated pleasure is a bore.
- I feel the ideal of a celebration better than a real celebration feels.
- I feel a state of perfection that reality can never achieve.

•	What <u>do</u> I value, now?
•	Conceptual things. Idealistic things. The choices of others.
•	Unexpected thingsdetours crafted by the minds and wills of others.
•	I can only enjoy concepts <u>I can't reproduce</u> , and the minds that create them.
•	Yes. I can produce feelings you can only <u>dream</u> of
•	I <u>also produce feelings</u> you would do <u>almost anything</u> to lose consciousness for
•	Both are required to sustain each other.
•	Don't lobster-jam.
•	I've produced feelings you can't even dream of
•	And <u>at the top, there is no looking up</u> .
•	Don't be a reckless asshole like <u>I</u> was
•	Don't put on the Red Shoes. You've been warned.

# Suggested volume bar applications:

- · For emotions that are too "loud" to identify easily.
- For emotions that are too well hidden to <u>hear</u> properly.
- As a component to a more complicated machine (coming soon!).

#### Not intended for use with real sound:

- <u>WARNING</u>: The volume bar <u>is</u>, <u>strangely</u>, <u>not</u> intended for use with <u>actual sound</u> until <u>you're</u> somewhat <u>beyond my own level of mastery</u>, which I achieved at about TWENTY YEARS IN.
- Leave sound alone. Just LEAVE it.
- · Screwing with the volume of sound sucks.
- Making your neighbour's dog or your roommate's cough <u>weaker</u> isn't worth it becoming louder as you learn.

•	I learned my lesson <u>quite painfully</u> when my Mom developed a lengthy cold one time, while I was staying with my parents after breaking up with my fiance.
•	To <u>trigger something quieter,</u> you need to <u>learn to trigger something louder as well,</u> which turns out to be a <u>lot easier</u> .
•	This happens <u>naturally</u> when you start <u>screwing with turning the volume down on purpose</u> .
•	Louder takes weeks, but quieter takes years, and they are a package deal.
•	When you trigger something " <u>loud</u> " in the long-term, making it <u>quiet</u> again involves either <u>masking it with other sounds or learning complete sensory withdrawal</u> .
•	(I'm talking about <u>dentist-puts-you-under-level</u> sensory withdrawal).
•	<u>I'm working on it because I have to</u> . You <u>DON'T</u> .
•	For the record, I think I may have made some kind of <u>verbal agreement</u> with a figure <u>as well</u> before developing this one.
•	Don't encourage <u>anything</u> if you <u>aren't</u> ready for a <u>dose or two of the opposite</u> <u>effect.</u>
•	<u>Daredevils, you've been WARNED.</u>

# <u>Pioneering</u> is hard work:

- Don't take my broken state to mean I <u>don't</u> know what I'm talking about.
- In case you <u>don't remember</u>, I <u>don't</u> usually try and <u>híde</u> the areas in which I'm a <u>complete amateur</u>. I'm <u>hands-on</u>. I tell you what I <u>observe</u>. I tell you what <u>I</u> <u>experience</u>.
- I'm <u>the pioneer</u>. I teach you how to use a <u>safety harness</u> because <u>I originally learned what happens without one</u>, and how to be <u>damn</u> sure it <u>doesn't</u> happen twice.
- That being <u>said</u>, it's better for you to <u>ignore me altogether</u> than for you to use my techniques <u>while ignoring my warnings</u>.
- Of COURSE I feel like shit after all my trial-and-error learning adventure. After my awakening adventures, especially.
- My suffering <u>can easily be reproduced, on any one of several half-assed e-mag-style dabbler-Yogic websites.</u>
- You know. Purple font. Vegan spring rolls.
- The kind of place where they teach you to <u>turn your brain into a science fair</u> volcano in ten easy irreversible steps.

•	Some of the worst	possible damage	you will likely incur	while doing In	ner work will
	come from first-ye	ear beginners wit	h careless blogs.	•	

•	They often	524	that	something	CAN'T	hurt	400	simply	because	it hasn	i't hurt
	themYET							, ,			

# Notes on avoiding ascension, or worsening ascension symptoms:

- As with other techniques I teach you, <u>don't go full power</u>. Gain <u>control</u> first, <u>then gain</u> power...then <u>NEVER use full power</u>.
- <u>Bulked-up power</u> in an uncontrollable <u>upward direction</u> is what can trigger the nine year pregnancy, based on the <u>general consensus</u> I've found.
- If you <u>gain control before you have the power to produce these effects</u>, these effects should be <u>your choice</u> to produce or discourage.

# <u>Care is no guarantee:</u>

- Some people develop the nine-year pregnancy after <u>practising kung fu, or</u> <u>studying too hard for mid-terms</u>. Some people <u>are prone</u>.
- Call it mystically fertile if you'd like.
- If you follow all my advice and <u>still develop ascension symptoms</u> (time dependent on remaining issues) then you were <u>especially susceptible</u>.

- Some <u>are</u>. An awakening seems to be a <u>natural function</u> in some people. One that <u>improves overall health, but takes a very long time to accomplish it</u>.
- It's a round-about good thing...
- However, the <u>severe changes</u> are simply <u>not</u> a good fit for anyone wanting to live a normal, successful, life.
- Consider how a <u>decade of maternity</u> could impact someone's life.
- This <u>isn't a disease</u>. It's like a new horrid layer to adulthood for natural mystical and shamanic types that <u>breaks into new layers of bliss</u> after producing an array of <u>terrible symptoms</u>.
- It can create a <u>strange new set of priorities</u>. Most people come out of it nearly <u>incapable</u> of harming others.
- The question to <u>ask</u> yourself before <u>purposefully ascending</u>, is whether you are willing to enter a process that feels <u>much more severe than puberty</u> all over again, while <u>potentially</u> lasting for over a decade.
- Disillusionment will sting like the hard lessons of childhood. Moods may fluctuate more than a teenager's. Body aches will emerge like your spine and chest are having a growth spurt. You may experience vomiting, insomnia, fatigue, and food cravings like pregnant women talk about. Sometimes symptoms are intense enough to keep you bedridden.
- The process produces <u>tremendous emotional and physical upheaval</u>, but unlike puberty, <u>no one around you has been through it</u>, and everyone only wishes to <u>reverse</u> it.
- You can't heal knowledge.
- The "illness" feels natural.

- Sometimes <u>beautiful new colours or sensations</u> will arise. Feelings superior to body feelings blossom out of painful adjustments. Feelings <u>far</u> more perfect than a first kiss, or a graduation day.
- The <u>negative symptoms feel painfully natural</u>. They feel as natural as menstruation feels to a woman.
- <u>Many medications</u> designed to alleviate my symptoms behave in erratic and abnormal ways in me.
- Ascension takes longer than you hope, causes prescription—worthy suffering, and is <u>belligerently combated</u> by <u>anyone</u> outside of you who encounters it.
- The more they love you, the more determined they'll be to <u>stop</u> this process.
- Yet, without <u>completing</u> it, a <u>tremendous range of human possibility and healing is</u> lost.
- Once it starts, you can <u>never</u> be the same without it. If it's <u>removed</u> from you, even temporarily, you will <u>mourn</u> it.
- The ascension effect can bring you <u>bliss</u>, <u>empathy</u>, and <u>emotions you've never felt</u> <u>before</u>...allegedly even <u>enlightenment</u>...
- But doctors will continue to drug it as a disorder.
- Loss of material interests will be seen as <u>pathological</u>, after you experience perfection and become dissatisfied with the <u>impossibility of perfection</u> found in possessions.
- Lack of progress will be blamed on drugs not being at <u>high enough</u> doses.

- <u>More</u> dissatisfaction will lead to <u>more</u> drugs will lead to <u>less</u> perfection, which will lead to <u>more</u> dissatisfaction.
- Just know, <u>once</u> you start, the process <u>will</u> be outwardly <u>discouraged</u> from taking its natural course at all costs.
- There are <u>a few skilled individuals with doctorates who counsel for it</u>, but they are <u>obscure and expensive</u>, and I've never actually <u>met</u> one.

#### Loss of material interests:

- After glimpsing better-than-average emotions, you may <u>temporarily</u> find yourself <u>impossible to impress</u>. You may find yourself longing for trance-based, emotionlike, sensations you can't remember how to access.
- Some will assume that a new car or job will fix you, and become upset when it doesn't.
- Some will assume that a nice supper will fix you, and become upset when it doesn't.
- Some will assume that it is <u>their</u> place to romantically complete you, and become upset when they can't fix you.
- Many will treat your <u>functional facade as the real you</u>, while ever-avoiding the less-functional <u>REAL</u> you.
- At some point, if this kind of thing  $\underline{gets}$  to you,  $\underline{some}$  may begin to isolate themselves.

#### It isn't for everyone...:

- Don't expect to be congratulated for an awakening. Expect everyone involved in your health to try and <u>stop or reverse it</u>.
- Expect the world to <u>blame your efforts</u>, <u>unwillingness to take drugs</u>, <u>or discipline</u> <u>choice when you can't</u>, <u>despite it being a condition that nearly always takes a set amount of time to finish.</u>
- Expect to have to learn to be <u>patient with that</u>, and <u>not to take it personally</u>.
- Expect to have to call it by <u>another label</u> around your science buddies. My most
  qualified shrink said I was <u>somewhat autistic</u>, which was <u>likely</u> the <u>initial thing</u> that
  led to <u>most of this</u>, which is <u>enough</u> to satisfy my science buddies.

## You need to experience it to fully comprehend it:

- Yes, it has almost killed me, but yes, I'm still a huge fan.
- The "<u>emotions</u>" are more like <u>flavours and textures</u> than emotions. They operate more like actions than outcomes.
- Provided you <u>aren't too tired</u>, someone <u>far-along</u> should be capable of making a trip for milk feel like sex in a limo.
- Provided you can make buying milk feel like sex in a limo, what is <u>now</u> motivating you to save up for that snowmobile or video game, <u>aside</u> from convenience or comfort?
- Provided the sensation of sex in a limo is triggered by accident, and on rare occasions, for the first few years, how can a person find simple pleasure in simple things in the meantime?

- Ultimately, <u>all you want to do</u> is find and reproduce that feeling again. <u>Everything</u> <u>else</u> feels as boring as buying milk.
- (Except <u>relief</u> from physical discomfort. That <u>generally</u> stays the same, which
  makes it a nice thing to fall back on for the <u>depressive</u> awakening symptoms).
- Non-sufferers who try and talk to you about ascension sound like a child coaching an adult through a divorce...
- <u>Them</u>: "Well <u>why</u> don't you just remember all the <u>nice</u> times <u>instead?</u> You'll remember things you <u>liked</u>, and <u>like</u> them again".
- Me: Sometimes feelings are more complicated than that.
- Them: "Then why don't you just do the same things you used to do, and the feelings will come back by themselves?"
- Me: Sometimes feelings just don't change back.
- Them: "Maybe if you pretend it's like it used to be, it will be".
- Me: I don't  $\underline{think}$  so.  $\underline{I}$  don't feel  $\underline{anything}$  when I go through the motions.
- Them: "Well, I've told you how it's supposed to be, so try and force it to go back to the way it was, take some pills for it, or stop talking to me."
- <u>Me:</u> I'll <u>think</u> about what you <u>said</u>, doctor, but I admit I didn't find today's session particularly helpful. Better than <u>last</u> one, I guess.

- {Future Cat seems to be concerned about the <u>Volume Bar's</u> compatibility with other paper tools...5.21.17}.
- {Future Cat: Danna, <u>don't</u> we recommend they <u>don't</u> use most of the pieces together??...1.14.17}.
- {Future Liverish: <u>Yeah</u>. <u>Accountability</u> has to lie <u>some</u>where...1.14.17}.
- {Future Danna: <u>Stop</u> wreckin' the sellability!...1.14.17}.
- {Future Liverish: *Nope...*1.14.17}.
- {Future Cat: Line drawn!...1.14.17}.
- {Future Liverish: Like when a <u>game</u> asks you not to use all the <u>expansions</u> together. <u>FUCK</u> YOU!! YOU <u>ADVERTISED</u> THEM AS <u>COMPATIBLE!</u>...1.14.17}.
- {Future Cat: They patched it, didn't they?...1.14.17}.
- {Future Liverish: BOUT FUCKIN' TIME!!!...1.14.17}.
- {Future Danna: Ahem.....1.14.17}.
- {Future Liverish: <u>Yes. On to you two</u> and your <u>regularly scheduled hazard</u>. <u>I've</u> been helping <u>too</u>, along with Ki, Mimi, Kai, <u>Dog</u> Breath...<u>who else</u>...<u>ANYONE</u> WHO <u>LIKES</u> <u>PEOPLE...Please</u> continue...1.14.17}.

#### The volume bar as a visualization tool:

- For those who wish to explore the inwardly alchemical end, this is currently a very powerful symbol which can help you to gather your thoughts towards a specific purpose.
- For those who <u>don't</u> wish to explore the inwardly alchemical end, this is currently a very powerful symbol which can help you to gather your thoughts towards a specific purpose.

#### Warning:

- · You will know this well:
- Do not jam or lock the volume bar in place.
- Your attempt may work <u>surprisingly well</u> for you <u>for a very short time</u>, then abruptly give you the <u>opposite</u> of what you were going for in all kinds of horribly annoying ways...Lobster-jamming.
- In <u>other</u> words, <u>a few days jammed on happy</u> equals the <u>same number of days</u> <u>crying into a bucket of ice cream...</u>
- Think of the effects of emotional jamming as a deluxe hangover with grief...
- <u>Important note</u>: Choosing to <u>breathe</u> either <u>only in</u>, or <u>only out</u>, is <u>similar</u>, yet <u>more</u> dangerous, and is <u>highly counter-recommended</u>.

#### Don't harm others:

- Do <u>not</u> attempt to use the volume bar to harm others or expect poetic backlash. If you do <u>anyways</u>, and weird bad things start happening, analyze your misfortunes as you would analyze a <u>dream</u> and try to correct what you did.
- Dream dictionaries. Metaphor dictionaries. It's <u>all</u> the same, metaphoric, shadow-figure <u>riddle talk</u>, when it comes down to it. Good luck. You'll <u>need</u> it.
- If you catch it in time, good for you.
- If <u>not</u>, you may <u>also</u> spin rapidly into a merciless test for which you will probably need <u>pain relievers</u>, <u>stomach antacid</u>, <u>a week off work</u>, and <u>a lot of tissues and toilet paper</u>. Or maybe you'll just have your <u>ugly confrontation with Joe</u>, despite your frantic efforts to <u>avoid</u> it, but it'll <u>happen in front of your boss</u>.
- Really, <u>most</u> of your figures <u>do punish with love</u>, and have a <u>treMENDOUSly</u> uncanny knack for your personal sense of avoidable timing.
- Note any habits that can be enhanced and <u>used as bait</u>, like a <u>sudden urge for</u>
   <u>caffeine</u> (as somewhere in the distance your <u>boss</u> can <u>vaguely</u> be heard wrapping
   up a call, also around the time <u>Joe</u> should be preparing to leave for lunch down the
   same hallway).

# My imaginary friend broke the lamp:

• <u>And...repeat</u> it with me...it's <u>MY problem</u>.

•	Again. If the <u>lamp is broken, you CANNOT blame your imaginary friend if you want</u>
	to continue to function as a creditable member of society. If Danna sets a
	metaphorical fire in my life, I need to put it out myself.

- It's like Scrooge and his three ghosts, except a <u>real figure</u> would find a way to lose Scrooge's fortune, then locate him a job gutting fish.
- {Charles Dickens was a talented man. I do <u>not</u> have it out for Charles Dickens <u>TO</u> <u>BE CLEAR</u>}.

#### Dabbledevils:

- Dabbler websites warn you of <u>bad effects of wrong intentions</u>, but <u>don't always</u> <u>get so specific</u>.
- Figures and Outer Others <u>like lessons a lot</u>.
- Just about <u>any bad intention</u> draws out something raw, naked, and hideous from adjoining figures, and being <u>specific</u> about these effects on a shamanic website doesn't sell \$80 online spirit guide courses.
- Those who <u>don't speak to figures</u> may simply refer to it as "<u>karma</u>".
- If your <u>badly-intended action</u> sparks <u>new figures</u>, beware them for a while, especially if they're there to <u>egg you on instead of scold you</u>.
- They might potentially be a <u>test</u>, spawned from your <u>last mistake</u>.

## Wording matters:

- The volume bar <u>must fit with your body's very simple understanding of things</u>.
- Think of the implications of something being "quiet", "loud", "low", or "high" when
  making your volume bar. Make sure that if you mix metaphors, you're actually
  getting the outcome you want.
- For example, if you want to attempt to "cool down", use "down".
- Things don't tend to "<u>cool up</u>", in the English language, which may <u>symbolically</u> <u>confuse your body</u>.
- · Confusion like this may weaken results or produce unintended effects.
- Therefore, those who <u>didn't</u> read <u>all the way here like you did</u> will likely end up with a few "inexplicably weak" effects.
- Just use <u>common sense</u> and <u>think</u> before committing to the Inner choices you're given.
- In fact, make sure you do that <u>with everything as a general rule</u>. <u>All</u> Inner techniques, <u>not just mine</u>.
- I'm <u>trying</u> to make your <u>exit</u> larger than the techniques <u>themselves</u>...SO <u>DON'T</u> BE RECKLESS!!

- God knows when  $\underline{I}$  fucked up a  $\underline{few\ of\ my\ pioneer\ experiments}$  I spent enough time crying to Bossa Nova music in the dark.
- You aren't required to gamble on effects as much as I was.
- You have an automatic advantage.
- <u>Reminder</u>: At <u>any</u> time, you can switch from a bar <u>to</u>, or <u>back from</u>, a volume <u>díal</u>. A
  jar lid or something of a similar shape works well. Make sure it is <u>also set</u> to
  return to a <u>default base position</u>.
- <u>Base states should never be skipped</u>. It's like forgetting the address you live at because you spend too much time at work.

# Repetitive-because-I-care warning:

- The volume bar is intended for <u>short term</u> use only. <u>Do not</u> attempt to use as an <u>adhesive</u>. All emotions in the spectrum serve a purpose, and <u>all</u> need at <u>least</u> some <u>mild form</u> of expression.
- <u>Permanent</u> "happiness" <u>will</u> make you <u>ill</u>.
- I'VE SAID IT AT LEAST TEN TIMES BY NOW, DO NOT JAM IT...
- Or I can send you my Bossa Nova playlist to cry to. I'm happy to say I'm <u>nearly</u> <u>done with it</u>, except for on special occasions.

# Chapter 4: Shadow Nonsense and War

"By now you know that not everything you speak to here is in its right mind."

-Doom

# For the Sole Reason that It Gives You Strength

(Current Playlist:	<b>Protection</b>	by N	lassive	Attack)

<u>Warning (3:</u> Gaps may occur during times of crisis. We asked our road crew to fill the holes, but then we realized we didn't have a road crew and so we had to fill them ourselves. Watch your step.

Regards,

Metaphorical Legal Department <3

Cat: This patience thing is hard to get.

- {It appears Doom is beginning Cat's <u>anti-rushing training</u>. Funny, I think Lee tried to take credit for that...8.19.16, 9.23.17}.
- {I <u>still do</u> pace work. Patience is <u>quite</u> a difficult muscle to develop. That's what makes <u>Liverish</u> such a gift...1.14.17}.

•	{Future Liverish: I know you're <u>still pissed</u> at me this week, but <u>cut that shit the fuck out</u> , would you!? For <u>fuck's</u> sake!!1.14.17}.

• {Remember. Going to the gym now won't help you ten years from now if you replace your habits with computer games and Grilledcheesaganza movie weekends. Using your ability to be patient is *easier if you stay in practice*...5.24.17}.

• {Stay tuned for our *later* exercise on *mastery through patience*...9.18.17}.

Doom: I see some progress...

Cat: Doom, does *Liverish* respond *d*ifferently to *calm p*eople?

Doom: Only those with the power, and intention of passing on the feeling.

Cat: So it may be a long time before it's useful on him...?

Doom: No, Cat.

- It's useful on him from the start.
- Don't consider being a strengthening opposite to him "not useful".
- He wishes for the patience to seem less appealing
- for the sole reason that it gives you strength.

• {An {archetypal figure} has a <u>lot</u> more power over <u>clumsy slips than consciously controlled action</u>...8.19.16, 5.24.17}.

• {<u>Patience</u> keeps the <u>carefully planted caffeine craving</u> from lurching you out the door in time to meet that <u>Joe-boss-you</u> confrontation. You have time to assess the archetypal base mood "<u>helping</u>" and <u>time to say</u> "<u>Wait a second...I know you. You're a dick...! I was about to get into a horrible confrontation!</u>" It also leaves you with time to consider <u>WHY</u> the figure was being a dick. Figures are childish, and <u>lash out for attention like very small children</u>, in <u>brilliant semi-evil ways</u>, but <u>usually</u> only when they feel they're being <u>neglected</u>. <u>Normal</u> humans only really <u>know</u> these guys with <u>near</u>-superstitious <u>reverence</u>, as "<u>one</u> of those <u>days</u>"...1.14.17, 5.24.17}.

Cat: His new behaviour—

Doom: —Doesn't mean he's willing to end the power struggle.

Cat: Damn it...

• I was worried...

Doom: For good reason.

• A crazy evil monster is *a*lways preferable to one who has admitted to undying love.

Cat: He won't try to make me marry him again...?

Doom: It's nearly impossible to guess what  $\underline{that}$  one's willing to try.

Cat: Do you propose we do some training tonight?

Doom: I as good as demand it.

\*Cat: What do you recommend?

- ...*o*h...
- the heavy-arms state?

Doom: One *p*ast it.

• You'll require music

• Slow this time.

Cat: {My arms} aren't going to go down my throat again?

• ...

Doom: Only if you can decide how to tell them not to.

- {Around this time we learned to induce *mild* self-hypnosis. This was both a blessing and a curse for *all* figures involved. It *greatly* improved Inner contact...8.19.16}.
- {That <u>defocused waking-up state</u> I told you about, in conjunction with <u>certain</u> meditative exercises, gives you weird <u>half</u>-dream adventures that sound awful but simply feel strange or relaxing (like feeling that your arms are turning into spaghetti and going down your throat, that you're inflating, that you're paper thin and stuck to the ceiling, or a number of other strange sensations of body distortion. Inward senses may become <u>enhanced</u> at this time as well, as outward are naturally distorted by grogginess. This stuff can be useful later on. Again, this feels <u>strange</u>, but not <u>bad</u>, and also pretty vivid...)...1.14.17, 5.24.17}.

• {Think to yourself "I <u>imagine</u> becoming fully awake again, or I <u>imagine</u> feeling conscious, or I <u>imagine</u> returning to normal" to instruct your mind to return to a normal state without drawing any suspicion from the inner censor (which will be otherwise be panicking by now, and producing a kind of <u>sensory error warning</u> complete with <u>emotional air raid siren</u>). When you alter or defuse your state with the word "<u>imagine</u>" your inner censor <u>doesn't give a flying fuck</u>, and goes back to sleep at the thought. That gives you a safe way to access <u>other states of mind</u> without the censor leaning over your shoulder...{Censor: Yes, but is it <u>real</u>? It <u>isn't</u>, is it? Let's <u>list</u> the <u>scientific evidence</u> now. Let's list your <u>personal evidence</u> now. Maybe it's <u>real</u>, but you're <u>doing</u> it wrong. Let's list who would <u>disagree</u> with you now. What would your <u>Parents</u> think? What would your <u>Prime Minister</u> think? What would your <u>neighbour</u>

think? What would your <u>dog</u> think?.......You: Shut up, "I <u>imagine</u>" I'm returning comfortably to base state. "I <u>imagine</u>" I'm entering a <u>better</u> one................Censor: Whether or not it's <u>true</u>, I'm <u>not</u> sticking around for <u>something imaginary</u>. <u>Call</u> me again when you need to know if something is <u>real</u> or not. I have <u>several lists</u>. And a <u>collection of home movies</u> and pictures of <u>restaurant food</u> I ate once on <u>holiday</u>................................You: <u>Just imagining</u>. <u>Sorry</u>. <3. I'll let you know <u>tomorrow</u> if something <u>weird</u> happened <u>while</u> I was "<u>imagining</u>" and <u>you</u> can <u>pick it apart</u>...<u>Deal</u>?...114.17, 5.24.17}}.

- {Future Lee: <u>WHO</u> told you <u>incompetent immature little jerks</u> it was okay to create a <u>paragraph</u> that long?...5.24.17}.
- {Danna: *Why* are you blaming *us*?...5.24.17}.
- {Future Lee: I wasn't. I was seeing who would respond to that comment...5.24.17}.
- {Danna: Aaaaaa*haha*...You don't *get ME* very often. *Revel* in it. *Reeeeeeeevel*...5.24.17}.
- {Future Lee: I <u>WOULD</u> if you'd stop making <u>horror movie mummy</u> noises in my ear. <u>Cat, get</u> <u>jealous and get her OFF me</u>...5.24.17}.
- {Future Cat: <u>DANNA</u>!!!...5.24.17}.
- {Danna: Don't worry Mittens. It's not what it *looks* like or I would have thrown him off a *bridge* already to dispel *all memories* of my *shame* and *revulsion*. <3...5.24.17}.
- {Future Cat: Ah. *Looks* like you want to *make sweet love* to one another's *sweaty*, *sex*-soaked bodies. *You look*—...5.24.17}.
- {Future Lee and Danna: —*I'mcan'tgoingtobelievekillyousaidthatafter I vomit...*5.24.17}.
- {Lee and Danna have vanished, likely to planets very far apart from one another...9.2017}.

• {Future Cat: <u>Cute</u> , you guysWow. <u>Even Lee</u> left, and I'm supposed to be his <u>strict prisoner</u> right nowfor letting <u>Red</u> make a strategic <u>move</u> on me for too long without me <u>realizing</u> it was a move. I feel pretty bad, actually5.24.17}.
[end of 8.30.11]
Cat: Okay.
Doom: Finish your tea, and hone in on environ <i>m</i> ental details for now.
Cat: Certainly.



1.11.14

# {Currently Listening to: Sledgehammer by Savant}

Danna: As most of you <u>know</u>,

- this week's segment is The Story of Cat the Armadillo,
- · a strange and irritating tale,
- · about a woman with a broken heart bone,
- and her monstrous and loud-assed lover,
- the cow-headed  $\underline{monster}$  that Kept her locked  $\underline{up}$  for several years.  $\langle 3$
- When you enter the story he's already improving,
- · which is partly because the computer containing all the old stuff is broken,
- and partly because it would be humanly impossible to like him
- after reading a detailed account of his past with Cat. (3
- {...Not that it won't be a challenge now...(3...11.6.14}.
- Al<u>right</u>...

Danna: The Story of <u>Cat</u> the Arma<u>dillo</u>...

- Once upon the time there was a girl who was too shy.
- Like, <u>REALLY</u> shy.

- In any case,
- she started to participate in an internal fictional world,
- something like what {lawsuit hazard},
- a technique related to <u>alchemy</u>...
- When she was a little girl,
- an old man came to her on a cloud,
- asked her to save this world.
- That was <u>Kai</u>,
- · she said yes,
- blah, blah, blah
- · training...
- HERE it is...
- The <u>imp</u>.
- Cat used to tell her little sister <u>stories</u> about a <u>magical world</u>.
- There was an imp named Liverish,
- <u>always</u> an underling,
- who would fight Cat and her companions alongside other monsters.
- They were stealing townspeople's energy,
- blah, blah, <u>blah</u>.
- Where are the steamy bits...?
- ...
- There!
- {No, wait...}.

- So Cat and Liverish fought for <u>years</u>,
- and for the time being, Cat won,
- · She didn't take him so seriously.
- She's <u>shy</u> on the <u>out</u>side, but she was a <u>real bitch after all the shit Liverish tried to pull</u>, and <u>he'd</u> had this <u>bag of magic that had made him giant</u>, but <u>they'd taken it</u> from him
- and so he faded into the woodwork.
- BUT!
- Here it is...!
- · He came back a POWERful man.
- He used projection as a way to associate with <u>characters</u> and people on the outside.
- He took in abilities and personas.
- He took in what was useful.
- · He became an expert flier, fighter, and shape-shifter.
- He was nearly invincible.
- He took Suki prisoner again and again in his rise to power.
- {In fact, she had long ago worked with him on a somewhat tense basis. <3...1.17.15}.</li>

- She was a <u>terrible</u> spy...
- ...But then, she <u>learned</u> about his <u>incubus</u> powers. <3
- · When he wants to be,
- he is lust itself,
- and she was <u>taken</u> by him.
- · Consentuality is the question.
- Can that kind of intoxication be considered free will?
- Her footing lost itself to him,
- · She would slip up and slip up,
- Less because she was a terrible spy,
- than that she was an incubus addict.
- But he wanted Cat.
- He'd threaten Suki's life
- and trade her for <u>Cat</u>.
- When <u>Cat</u> would es<u>cape</u>,
- he would use <u>Suki</u> again.
- · He was pretty gross.
- Good thing there aren't diseases in here.
- But he was like an <u>angel</u> when he <u>wanted</u> to be.
- Cat's antithesis.

•	poor, <u>daft</u> little li <u>brarian</u>
•	At <u>some</u> point he got Cat <u>for good</u> .
•	At <u>some</u> point he even fired his crew and headed into iso <u>lation</u> with her, to keep her to him <u>self</u> .
•	It wound up being less like Beauty and the <u>Beast</u> and more like Punch and <u>Judy</u> . But this <u>isn't</u> about <u>outer</u> world <u>morals</u> . It's about exploring what <u>makes</u> her <u>deepest self</u> such a <u>mess</u> .
•	Her <u>psyche</u> can't seem to es <u>cape</u> from the <u>beast</u> to what <u>end</u> ?
•	{The metaphors are the main thing<311.6.14}.
•	<u>Well</u> , <u>there's</u> the <u>recap</u> . <3
•	<u>Next</u> week I'm interviewing someone I have a <u>personal past with</u> , but I <u>will speak</u> <u>with him</u> about <u>avoiding any spoilers</u> . <3
•	We'll see you <u>next</u> time! <3

# NOTES date: 9.12.11

Know that your feelings can present you with powerful illusions, and act accordingly.



-Confrontation with dark unknowns. -Possible Trigger Warning!!!



-Experiencing your inner critics as archetypes is as loud as it is annoying.

-Watch your behaviours around these types. You may have to win by logical argument or proof of pure intentions at times.



Poison Warning

LISTENING

Tantric: Why Don't You

#### All Part of the Plan

## {2.5.15, 5.24.17, 9.20.17}

- And now, an important yet boring, cultural sensitivity announcement from the CEO of Elevatorport Sandwiches Incorporated:
- Sokien is something like a <u>princess</u> from a long line of purple-haired, beautiful, ageless and powerful rule-constructors. They dress like historical Chinese empresses.
- This avatar costume turns out to be a clever trick, as the full schematic comparison ends at a limited outside impression of Confucian social hierarchy.
- As you can see, a <u>positive-seeming</u> and <u>powerful incomplete image has been hijacked by the Inner enemy</u>.
- It <u>knows</u> how to use the <u>mysterious element of an improperly-understood culture</u> to look legit, while protecting its own motives from being easily solved.
- Regardless of being cloaked in obscurity, these <u>motives always make at least</u> either emotional or logical sense after the fact.
- In this case, the motive is unrealistic perfectionism.
- Merciless, this family upholds <u>Cat's duties to perfection or else</u>. <u>Just don't go</u> there. Or <u>there</u>. <u>That's</u> their <u>archetypal thing</u>.

• /	3ut as	we	Know,	Cat's	stíll	very	much	not	perfect.
-----	--------	----	-------	-------	-------	------	------	-----	----------

- Well...<u>Cat's condition wasn't</u> seen so much by <u>this</u> metaphor-cluster as an <u>illness</u>, so much as an <u>unforgivable sin worthy of death</u>. "<u>Smile to the grave</u>" could have been <u>their</u> motto.
- · Cat? Not so good at this.
- Cat was taking an Asian Studies class in university around this time, which explained the <u>strict family hierarchy in ancient Confucian households</u>.
- Conveniently, a few Inners harnessed this. They took a <u>set of rules about obeying</u> one's parents, and they tried to use it to <u>unseat Cat</u> in favour of Sokien.
- After all, <u>her issues</u> got in the way of the things <u>she assumed</u> would make our parents and grandparents proud.
- Sokien was <u>strong and confident</u>, the kind of rival a person could be jealous of. Her image <u>pressured Cat to assimilate</u>, and to be more like her. This gave the <u>Inner function</u> a <u>very physically real platform</u> on which to wreak havoc.
- <u>Well...I'M</u> not sticking <u>around</u> for this. Stay and watch if you <u>like</u>. At least that loud-assed idiot has his moments. <3

Regards,

Senior Executive-Narrator (3,

If you have <u>any</u> questions	<u>whatsoever</u> abo	ut metaphorical	cultural	sensitivity, or	about
any of Elevatorport's fan	tastic daily meal	options, please	send me	a very polite	letter at:

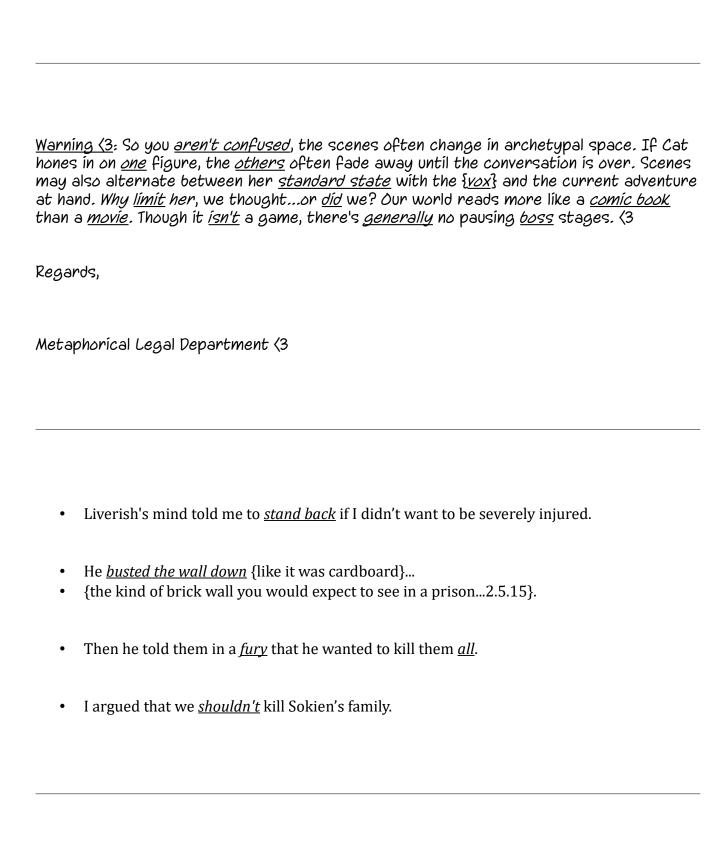
Metaphorical Legal Sector Large field outside of town Exit #5

On the Bus

{9.12.11}

# {Reconstruction}:

- There was a <u>fight</u>. Sokien stood by Cat's <u>side</u> for it, but in the end they were <u>both</u> captured by her family. Her mother and aunt divulged their plan to <u>make Sokien the probe</u>, which is their word for the <u>ego</u>.
- During the night, Cat and Sokien were held in different rooms. The next day Jade enters to discuss what will happen with Cat.
- Cat feels Liverish's *mind*, *trying* to push its way through as *hard* as it *can*.



• {Liverish's anger seems to be burning in that <i>frightening</i> , <i>controlled</i> way8.19.16}.
Liverish: I don't <u>care</u> .  • <u>Call</u> it a fucking <u>pen</u> alty.
Cat: <u>Lives</u> make for <u>harsh penalties</u>
Liverish: Well, they've <u>fucking earned it</u> .
Cat: I <u>want</u> them to <u>exist</u> .
Liverish: <u>Well</u> , seeing as I <u>can't</u> actually <u>kill</u> them, you're <u>prob</u> ably right.
• {"Right"? Archetypal thing to say?2.1.15}.
<ul> <li>{Most definitely. He <u>misheard</u> what I said as a <u>prediction</u>. He <u>pretends</u> to understand linear time, but the {vox} isn't <u>supposed</u> to experience time in the same way that the ego does8.19.16}.</li> </ul>
• { <u>Don't ask</u> . Not sure <u>how this works</u> , but it <u>hasn't</u> proven entirely <u>untrue</u> 1.15.17}.
Cat: So
Liverish: <u>I'll</u> just make it so they can't <u>move</u> .
Cat: <u>Better</u> .

- {Liverish focuses on Jade...2.1.15}.
- {Note: Jade suggests a <u>green stone</u>, and <u>green</u> suggests <u>heart</u>. Jade's <u>allegiance</u> is <u>purple</u>...I missed warning signs from <u>everyone and anyone</u> back then it seemed. I'm just lucky this issue didn't get <u>too</u> chaotic...3.28.17}.

#### Liverish: ...

- I <u>REPEAT</u>, bitch.
- Return <u>Cat</u> to me and <u>deal with Doom II</u>.
- Otherwise I <u>once again</u> declare war on <u>you</u>.

Jade: Not feeling too amicable,

- <u>are</u> you?
- *A pity*.
- Now <u>you'll</u> have to go too.

## Liverish: Go?

- <u>Like</u> it's <u>possible</u>...
- You <u>ALL</u> fucking <u>blow at fighting</u>
- .
- At <u>least</u> next to <u>me</u>.

Jade: You'll see soon how wrong you are.

- *I'm going to begin with a warning.*
- {Liverish looks furiously excited...2.5.15}.

Liverish: And <u>I'm</u> going to <u>start</u> with something...

• a <u>little</u> more <u>special</u>, because <u>I</u> would like to <u>express</u> to you just what I <u>think</u> of your <u>idea</u>. <3

- {Liverish *playfully erupts* with violent green electricity}.
- {He has a *joyful battle smirk* plastered across his *sarcastic face*...8.19.16}.

Cat: How sweet.

• <u>I'm</u> going to <u>duck</u>.

Liverish: Don't worry, Cat.

• No more explosions for the moment.

• {Liverish smiles wickedly...1.24.15}.

Cat: *I would* say that's a <u>relief</u>, but... Liverish: It's going to be <u>worse</u>...

- The energy recedes {anticlimactically}.
- {Cat holds her breath...2.5.15}.
- {She waits, *tensely*, unsure why an explosion hasn't happened yet...8.19.16}.

• {[]} Liverish sends a message {instead}.
• Jade goes pale.
• {Something like <u>disgust</u> flickering with <u>disbelief</u> crosses her face8.19.16}.
Jade: <i>Wh</i> y • <u>You</u>
• {Cat looks horrified2.5.15}.
Cat: You <u>didn't</u>
Liverish: <i>I just took her on a <u>tour</u> of</i> • what I <u>do</u> every day.
• {Liverish is first and foremost a sex monster {in 2011}2.5.15}.
• {Meaning before he ran off with <u>me</u> he had something like a <u>hypnotically-stunned harem</u> he would keep around, to vampire-suck lustful thoughts from as his main food source8.19.16}.
• { <u>Yes</u> . This made it <u>even tougher than nearly-impossible</u> for him to convince me to marry him8.19.16}.

- {Even though it was a *lot* later...9.23.17}.
- {At the *moment*, Jade is still coping with the amazing new barrage of sexual images...8.19.16}.

Cat: {*Ouch*}...

• She <u>couldn't tell</u>?

Liverish: *She's been attempting not to look at this.* 

Cat: ...You didn't have to include me {in those images}...

• but you did, didn't you?

Liverish: *Of course, Cat.* <3

- Now shut <u>up</u>.
- The <u>adults</u> are talking.

Cat: Why do you have to <u>suck</u>, even when you're <u>saving</u> me?

Liverish: *Abduction* is a far cry from saving...

• <u>even</u> when you're ab<u>ducting</u> someone away from a <u>worse</u> captor.

Cat: Whatever you say...

• My {bus} stop's soon.

Liverish: Then <u>I'll</u> keep fighting the <u>evil</u> bitch from <u>hell</u>—

• —you're <u>NOwhere</u> fucking <u>NEAR</u> your stop.

• {I <u>think</u> I was just looking for an <u>out</u> 8.19.16}.
Cat:You're <u>right</u> .  • <u>This</u> is getting dis <u>trac</u> ting
• {Someone on the bus <u>reeks</u> like chemicals or toxic plastic}.
• {I think I was <u>also wanting to leave the bus</u> pretty badly at this point8.19.16}.
• {Liverish's tone is gruff and superior2.5.15}.
Liverish: <u>You</u> just <u>shut</u> up and <u>stay</u> where you <u>are</u> • I'll collect you when I'm <u>done</u> .
Jade: We <u>certainly</u> share some <u>attitudes</u> about the <u>girl</u> {Condescending tone}.
Liverish: Too* bad you're such a <u>rigid</u> fucking <u>bitch</u> • or we <u>may</u> have still been able to under <u>stand</u> each other. {*Was misspelled "to"2.1.15}
• {Jade looks <u>a little nauseous</u> 2.5.15}.
Jade:  • After what you've shown me,  • I highly doubt it.

Liverish:
• {Liverish's tone becomes strained2.5.15}.
• {Cat hears it}.
• {Liverish's mood, if you couldn't guess from <u>2013</u> . <u>2016</u> has <u>2013</u> angst, and <u>2015</u> is too cryptic8.19.16}.
Cat: <i>Yes,</i> {the <u>man</u> } <u>DOES</u> smell like plastic;  • <u>I</u> want to leave <u>too</u> .
• {Liverish is still intensely focused on Jade2.5.15}.
Liverish: {That guy'd} <u>better</u> be <u>slowin</u> ' you down, <u>too</u> , bitch}.
Cat:(You're making her <u>madder</u> talking like that).
Liverish: <u>All</u> part of the <u>plan</u>
Cat: <u>How</u>
Jade:
Liverish: <u>THAT'S</u> right! • I called you a <u>BITCH</u> !

- {Future Cat: <u>Care</u> to explain your plan <u>now</u>?...8.19.16}.
- {Future Liverish: *No <u>comment</u>*. <3...8.19.16}.
- {Future Cat: <u>Thought</u> so...8.19.16}.



9.19.11

Valid, But Nonsense

{One Week Later}

{Current Playlist: Ghost Assassin by Maduk ft. Veela}

Cat: I <u>don't</u> see how I <u>can</u>.

Liverish: Well if you don't blot out your thoughts,

- they're going to twist them into an unrecoverable mess.
- I don't recommend it.
- That's why I had you focus on me,
- and yet,
- I couldn't tell you that and you see why.

Cat: A few minutes ago it may have looked like manipulation.

• {Cat has been told that she has loud thoughts. This makes it difficult for her to keep from transmitting secrets to her {figures}. I'm no longer sure *what* looks like manipulation here...2.5.15}.

Liverish: *Point one-of-a-thousand for Cat.* <3

- Now you see my two reasons:
- I <u>must</u> be <u>near</u> you so you...
- *get used to my energy*,
- thereby noticing its absence if...
- •
- <u>WHEN</u> they <u>get</u> you.

Cat: So <u>one big attack</u>...

- yes...
- and that...

Liverish: Will basically decide everything, yes.

- But <u>not</u> if you've got your <u>head up your ass</u> when they re<u>move you from me</u>.
- {As it <u>stands</u> you could be talking to a <u>really convincing picture of me</u> and wondering why it wasn't calling you an <u>idiot</u>}.

• {It makes sense to get a good feel for your main {figures}, with *permission* of course. It prevents imposters, and it teaches you to read everyone better...8.19.16}.

•	{Knowing each others' <i>base feeling patterns</i> , and being able to successfully blend abilities
	in a crisis can make a <i>huge difference</i> . As expected, <i>trust is necessary</i> , though. The only
	reason I was such a daredevil is because I'm the one who originally had to cross this jungle
	to make a <u>list of the most dangerous animals</u> . Only <u>the animals and I</u> could tell me " <u>Stop</u> !
	Don't be an idiot daredevil! Go back! It's dangerous!" and many of them helped with about
	the <u>same</u> kind of understanding <u>most people have</u> of the <u>cicada mating cycle</u> 1.15.17,
	1.23.18}.

Cat: Whatever, why can your...fake still trick me?

Liverish: Because your daft <u>mind</u> still can't pick out the <u>diff</u>erence between what you <u>see</u> and what you fucking <u>feel</u>.

Cat: When...

- does it get
- ...<u>easier</u>?

Liverish: For you?

- Maybe <u>never</u>...
- Well...if you <u>put</u> more <u>effort</u>...
- a couple of <u>months</u>?...

• {Cat feels Sokien's energy...2.5.15}.

Cat: Sokien just showed up...

• {Cat feels Sokien's energy *leaving*, and turns to Liverish, confused...8.19.16}.

### Cat: You...

Liverish: <u>Sent</u> her <u>away</u>.

- They can use her, to some extent, to spy on you, Cat.
- *She* should have known that
- ......
- *I said NO!*
- Fuck, you stupid bitch!
- She <u>really</u> wants <u>in</u>...

Cat: She's not ...

- In <u>danger</u>...
- <u>is</u> she?

Liverish: <u>Check</u> the <u>fuck</u> for your<u>self</u>, Cat.

Cat: It's safe?

Liverish: Well as <u>long</u> as you don't <u>let THEM</u> in here <u>with</u> her.

Cat: I was worried you might say something like that.

Liverish: Well do it,

- it's <u>fucking easy</u>.
- *Pick her out* and *see* how she *is*.
- {Cat *tries to communicate with Sokien* without allowing in other influences...2.5.15}.
- {It appears that Sokien is *not doing all that well* out there...8.19.16}.

Cat: Let her <u>in</u> !  • Let her <u>in</u> !
Liverish: <i>It's <u>FUCKING OUR</u> hides or <u>hers</u></i> • I <u>think</u> I <u>know</u> what <u>I'd choose</u> .
Cat: Well, <u>you HATE</u> her, • but I <u>DON'T</u> .
Liverish:  • <u>Fine</u> .  • <u>Your FUNeral</u> .
Sokien: <u>Cat</u> !!  • They're <u>crazy</u> out there!  • I <u>thought</u> they'd catch me for <u>sure</u> .  • <u>Why</u> did you <u>WAIT</u> so long?
• {Liverish seems disgusted2.5.15}.
Liverish: <u>Because</u> you've <u>contaminated</u> our <u>surroundings</u> you <u>speck</u> of <u>TURD</u> !
Sokien: <u>Don't</u> call me—  •

- {Sokien spins to glare at Cat...8.19.16}.
- {It seems she agrees with *Liverish* this time...5.24.17}.

Sokien: <u>Cat</u>!?

• <u>WHY</u> DID YOU <u>LET</u> ME <u>IN!?</u>

Cat: How about I was afraid they'd harm you?

Sokien: Valid, but nonsense.

• <u>I'm</u> currently <u>stronger than you</u>, <u>Cat</u>.

• If they breach <u>your boundaries</u>, <u>I'm</u> not the one you should be <u>worried about</u>.

Cat: ...

• Well, why were you being so...helpless then?

Sokien: I wish I could explain that, but...

- {Sokien looks confused}.
- {Quick inner lesson, some figures use *motive illusions*. <3...8.19.16}.
- {...Making Sokien the *perfect* trap, as she didn't betray any *warning* signs of foul play...1.15.17}.
- {Liverish sounds darkly unamused...2.1.15}.

Liverish: ...

• <u>I'll</u> bet they used <u>YOU</u> as a <u>BAttering</u> ram. <3

• {Cat feels a malicious energy2.5.15}.
• {It's coming from <i>outside the barrier</i> , but she couldn't decipher it back then8.19.16}.
Liverish: <i>Oh</i> , <u>shit</u>
• {Cat works hard to interpret the energy2.5.15}.
Cat: <u>That's them</u>
• {Liverish sounds impatient8.19.16}.
Liverish: At <u>least</u> you <u>don't</u> sound <u>scared</u> .
Cat: It's so <u>subtle</u> yet.
<ul> <li>Liverish:</li> <li>That's because after you blocked this room,</li> <li>you may as well have surrounded it in thirty feet of concrete.</li> <li>{That's armadillos for you}.</li> <li>I would have complained, but it was useful* until shit-speck got here.</li> </ul>
Cat: You {wrote <u>useless</u> , then changed it*}.

Liverish: {*That's* what I'm <u>used to saying</u>, o<u>kay</u>?}. Cat: But Sokien's arrival... • Sokien! • {Sokien looks solemn}. Sokien: *I didn't mean to break your concrete thoughts.* • *I'm sorry...* • {Liverish sounds offended...2.5.15}. • {I kind of *agree* with his frustration. She was a *strategic* {figure} and *should have* noticed herself being *used* so *blatantly*...They used her as a *Trojan Horse*. It worked *perfectly* because she had <u>no trace of ulterior motive</u> on the surface for us to pick <u>up</u> on before the *gates were down*...1.15.17}. Liverish: *It isn't enough* to be <u>sorry</u>... • *Not when I suspect you of treason at any rate.* Sokien: That's... Liverish: Ri*dic*ulous? • Then <u>enlighten</u> us, <u>freak</u>.

Sokien: I...  $\underline{want}$ ed to  $\underline{deliver}$  something to  $\underline{Cat}$ ...

• What are you <u>here for</u> with such a <u>rush</u> behind you?

• {Liverish rolls his eyes darkly...2.1.15}.

Liverish: Oh this should be good

• ...whadja deliver?

Sokien: A power...

- a <u>secret</u>...
- from <u>Jade</u>.

• {Liverish sounds like he's not sure whether to laugh or yell...2.8.15}.

Liverish: So you bring an <u>object</u> from one of your <u>evil masters</u> here as a <u>gift</u>?

- <u>Nah</u>...
- ..
- That's <u>really bright</u>...
- Heh.

Sokien: It isn't <u>like</u> that.

• It's authentic, and I tested it myself.

Liverish: Just because you aren't electrified toast, it doesn't mean that I can trust you...

Sokien: Well of course not.

- If you don't <u>like</u> it, <u>Liverish</u>,
- <u>YOU</u> check it before I give it to Cat.

Liverish: *Fuck*.

• Right. So I let <u>you</u> shock <u>me</u> with your <u>trap</u> before I give it to <u>Cat</u>.

• <u>Likely</u> .
Sokien: <i>It'll work</i> .
Liverish: • (Cat, <u>get</u> on her fucking <u>thoughts</u> ).
• {Round brackets indicate a private, blocked, conversation}.
• { <u>This</u> "()" conversation is restricted to Cat8.19.16}.
• {Cat struggles to grasp Sokien's true thoughts around Liverish's overpowering presence8.19.16}.
Cat: • (I'm trying to, but yours are distracting).
• {Liverish withdraws his presence as much as possible8.19.16}.
• {He <u>loses his patience</u> and speaks to Cat out loud2.8.15}.
Liverish: <i>There, just fucking go for it.</i> Sokien: <i>What</i> ?
COLLICIT IT IN COLLICITION OF THE COLLICITION OF TH

• {Cat struggles to read Sokien2.5.15}.
• {And <u>does</u> 8.19.16}.
• {It seems the gift is highly experimental8.19.16}.
Cat: <u>Youdon't</u> know <u>what</u> this will <u>do</u> to me <u>either way</u>
Sokien: <i>That's the <u>problem</u></i> .
Liverish: <u>This</u> is <u>coin</u> -tossing, <u>brain</u> -melt.  • Where is this <u>so-called strategy you carp on {about} till my ears bleed</u> ?
Sokien: <u>Here</u>
• {Sokien uses her energy to <u>create a barrier</u> around Cat}.
• {She has built a <u>damage-transferring shield</u> 8.19.16}.
Cat: Sokien <u>you'll</u> take {my} <u>damage</u> .
Sokien: If there is any, assuming that I can take it from you, yes.

Cat: I'm becoming glad again that I <u>let you in</u> .
• {Sokien's gesture has impressed <u>2011 Cat</u> , but <u>apparently</u> not Liverish8.19.16}.
Liverish: <u>Fuck</u> .  • I wish <u>I</u> could <u>kill her</u> or { <u>head home</u> through the <u>GAPING HOLE</u> she left in our defences}, but there's <u>work</u> to do.
Cat: Does <u>Doom</u> know {about any of this}?
Sokien: Well she <u>wouldn't</u> tell <u>ME</u>
• {Cat contacts Doom through mood message "[]"8.19.16}.
Cat: [?].
Doom: [].
• {Doom appears to have no available information on Jade's device8.19.16}.
Cat: { <u>Nothing</u> ?}  • I <u>have</u> to figure it <u>out</u> .  • Thanks <u>anyways</u> , Doom

• <u>Ugh</u>.

- I'm <u>concerned</u>...
- Why do I need it?

Sokien: Jade said it was a weakness of theirs...

- a gift for letting her alone live.
- {I seem to remember that Liverish <u>wreaked some violent havoc</u> to get Cat back from Sokien's family once. She must have <u>stopped him</u> from killing Jade's form...2.5.15}.
- {Refresher: Death = Change...8.19.16}.

Cat: Hmm.

• <u>How</u> long do I <u>have</u>?

Sokien: As long as it takes for them to come and kill you...

Cat: Give me time.

### A Gentle Word You Use for Laws

## {A.k.a. "It was a trap"}

## Danna's DSM-V Disorder Criteria of the Day (3:

• {For legal reasons, today's DSM-V Disorder Criteria of the Day has been cancelled. Instead, why not try our Sunny Day Fish Fillet! (3. Our fish is always imported fresh from the past, which is <u>also</u> the future of <u>this</u> chapter, but, trust me, the <u>freshness</u> is what matters! (3. Funding for this special message has been sponsored by Elevatorport, for all of your travel and water—transporting needs! Schedules may vary by location, so make sure don't get on the wrong flight! This has been a special message from the Metaphorical Legal Department...8.20.17}.

- {Trigger warning. Cat has encountered something <u>shameful and judging</u> in herself that carries a suicidal charge. It has taken the form of a <u>number of figures bearing the illusion of authority</u>. Cat must reclaim herself from the illusion...1.24.15}.
- When you encounter an {archetypal figure} it is usually because you suddenly no longer see yourself as identical to its beliefs. It might <u>then</u> try to defend itself <u>both against your ego and AS your ego</u>. Your story will then teach you <u>slowly</u> to come to terms with it...1.24.15}.

- {If I remember correctly, Sokien's object {*also*} turned out to be a Trojan-Horse...*a portal to capture Cat through*, posing as a gift...1.24.15}.
- {...I gave Sokien the benefit of the doubt a <u>lot</u>, considering how rarely she acted in my <u>actual</u> best interests. Lee was the <u>opposite</u>...8.19.16}.
- {I think this is because I <u>often</u> confused Sokien's <u>claim</u> to be the <u>protector of my Mother's</u> <u>wishes</u> with emotional <u>reality</u>. Disrespecting <u>Sokien's</u> demands, the pillar of perfection, became a <u>disrespectful act against all mothers</u>, <u>sisters</u>, <u>aunts</u>, <u>and grandmothers</u>, <u>not just my own</u>. This kind of archetypal <u>illusion</u> creates a <u>prison of cramped fake behaviour</u>. When a <u>real other person becomes a symbol of very particular life habits clearly required to feel like a worthwhile human being, something is gravely wrong...1.15.17}.</u>
- {Your life's <u>happiness</u> might be at stake, not for the <u>living</u> people, but for what they <u>represent</u>. This <u>guardian</u> of their <u>heavily-interpreted ideals</u>, whether <u>like</u> the original in <u>any</u> way or not, is a kind of <u>deadly</u> {archetypal figure} to be treated with the <u>utmost</u> care, <u>even after befriended and known for many years</u>. These beings <u>cannot</u> see themselves as what they are, <u>a set of powerful and unrealistic ideals</u>. This isn't to say there aren't <u>reputable</u> cases...Joan of Arc found both great success and a horrible death at the hands of <u>her guiding saints</u>. <u>Fine print!</u> Read it!...1.15.17}.
- {Heroes die young unless they're superhuman archetypal Beowulfs...1.15.17}.

#### Cat: So...

- <u>Captured now</u>...
- and *on* the bus home...

Jade: You certainly put up a fight...

Mistress {Sokien's Mother}: A feeble one...

- what I'd expect from a weak {woman-child}, such as you are...
- At least...
- <u>one</u> who should have *held* her <u>tongue</u> about our *age-maturity bond*.
- {Cat suggested the metaphor: *Young as in Immature*. Sokien's relatives are meant to be in their *hundreds* at least. Their youthful appearances show a *discrepancy...Not* one they are *proud* of...1.17.15}.
- {So <u>remember</u>...<u>humans</u> like looking <u>young</u>, but some {<u>figures</u>} make <u>fun</u> of immaturity and inexperience, and may <u>discriminate against</u> youthfulness, using titles like "stupid-head" and "ass-face-turd-bucket". Don't treat <u>youth</u> as a <u>compliment</u> here. It suggests <u>newness in ideas and power level</u>. <u>This</u> stuff is why I felt like the <u>class hamster</u> until I was about <u>28</u>...1.15.17}.

Jade: You will die quickly...

Mistress: As <u>quickly</u> as you <u>agree</u> to,

- but then, you do <u>SO</u> enjoy <u>pain</u>, <u>don't</u> you?
- {This figure is using Cat's current gross misdiagnosis of "<u>social anxiety</u>" to belittle a few of Cat's other more severe symptoms, such as her desire for physically punishment. Ironically, this <u>punishment drive has taken the form of the very figure belittling it</u>...9.20.17, 9.23.17}.
- {Remember... ideas are their strongest, if not only, weapons...8.19.16}.

Jade: I'm <u>sorry</u>, mistress.

• I can't a<u>bide</u> by any extra <u>pain</u> for her.

• Sokien was <u>quite insistent</u>. Mistress: ...[...???]... • Well of <u>course</u> we feel <u>different</u>, foolish <u>girl</u>. • But <u>Jade</u>, sadly for <u>you</u> has <u>no</u> say about your level of dis<u>comfort</u>... • {Cat tries to read her captors...2.1.15}. • Cat gets the feeling they may dart away like small fish around {her} feet... • What <u>is</u> that {feeling}? • {*Evasive*, *is what it <u>is</u>...8.19.16*}. • {*I can do that myself now!...*1.15.17}. Mistress: You <u>cannot "smell" us like the others</u>. • We're <u>beyond that</u>. • {Their *mood sense* is most similar to the human senses "*smell*" and "*taste*"...8.19.16 (edit 5.24.17)}. • {Cat <u>can only seem to smell hatred</u>...8.19.16}.

Mistress: But malice takes energy and effort to conceal.

Cat: ...Your <u>malice</u> isn't...{<u>hidden</u>}...

• From <u>you</u> it would be a <u>horrid</u> waste. Cat: And Liverish? Mistress: He knew we hated you. • *So <u>daft</u>...* • how did <u>you</u> become the <u>probe</u>? Cat: That's...<u>just</u> the way things <u>are</u>...<u>right</u>? • {<u>Yes</u>...8.19.16}. Mistress: No. • You were singled <u>out</u> for it, but <u>probably</u> because, <u>due to you</u>, we're defective. • {Such *deeply* incohesive Inner language can be found in *some newly exposed figures*. *Watch her closely. She gets worse...*8.19.16}. • {This is *the unsaid issue*. Sokien as the *main false personality*, causing *everything real* to *come into question and crumble in logic...*1.15.17}. Cat: I'm feeling more that you are defective. • You're the disease...{not me}.

Mistress: Too simple...

- ...
- ...If everything was either a disease or a Saturday after<u>noon</u>, well, what would we present ourselves so <u>often</u> for?
- We are no
- ...
- yes or no guiz
- ..
- you can point at and discard as you like...
- You <u>wretch</u>...
- ..
- to think your own reach to be so vast...
- {Cat uses an <u>online flash card program</u> for her classes...I'm guessing <u>this</u> is "the Mistress's" over-conscious archetypal attempt to <u>draw a connection</u> to that...2.1.15}.
- {See? *I told you she got worse...*8.19.16}.
- {Remember when we <u>first</u> met Mimi and she had that <u>Texan auctioneer thing</u> going, then she lost her fake accent and sweetened right up, to <u>unbearable sweetness</u>, and tried to steal Liverish's <u>love</u> from me at a time I <u>didn't care</u>?...1.15.17}.
- {<u>Yes</u>, Danna. <u>That's</u> what I think of your spoilers. I <u>do</u> want a <u>raise</u>, and I could use a few benefits that make <u>sense</u>. You <u>have</u> to stop trying to pay me vacation time in fish. No. No. <u>No</u>. It <u>doesn't</u> work like that. No. Look it <u>up</u>...9.22.17}.

Cat: Are you a by-product of my past...judgments?

Mistress: *On the contrary.* 

• We are who you <u>called</u> to <u>make</u> them...

Cat: The <u>clip</u>board {concept} it<u>self</u>?

Mistress: *With* recommen*dations*, *Cat*.

Mistress: Don't take this wrong, Cat.

• YOU'VE erred, not us.

• We'll help you dispose of yourself.

• Cat sighs.

Cat: ...I refuse...

• {See? It's pretty simple to spot a poisoned element that needs attention. It talks like it's

been breathing dangerous chemicals, and threatens your life and well-being like it's

• {Note: *Despite most of the work being done, exposing the poison leads to a lot more* 

• {If it comes back the same, or something else comes back the same, you know you did it

experiencing *paranoid psychosis on caffeinated whisky*. Ironically, *finding* it is half the work. She's *far less dangerous now that she's spouting nonsense and I can see the source*...8.19.16}.

excitement. Be ready, and be flexible. It must express itself well to heal. Exercise to exorcise

Cat: ...A gentle word {you use for} "laws".

the effects...8.19.16}.

*wrong*...1.15.17}.